《天路导向(粤)》 双语讲义

十诫 −9 THE TEN COMMANDMENTS - 9

- 1. Hello, listening friends. 亲爱的朋友,你好,
- 2. We are thrilled that you have tuned in again today;

非常高兴,今天你能再次收听我们的节目;

- and I want to begin by talking about something that is not very pleasant,
 在开始的时候,我想谈点令人不太愉快的事情,
- 4. but it is very important to deal with. 但却是非常重要的。
- 5. Dishonesty is a problem to a lot of people; 不诚实,是许多人身上存在的问题;
- 6. yet the sad part is that many people don't think that dishonesty is a sin. 但可悲的是,很多人却不认为不诚实是一种罪。
- 7. Let's take, for example, the worker who leaves work early, 比如,下班时间还没到,工人却提早走了,
- 8. or, spends his day talking to friends and not working; 或者,整天跟朋友聊天不干活;
- 9. or the shopkeeper who puts his finger on the scale to cheat the customer of a few extra grams, 还有,店主为了欺骗顾客,缺斤少两,就将手指头放在秤上,
- 10. or the student who cheats on his exams, 或者是,学生在考试中舞弊,
- 11. or the merchant who overcharges the customer. 又或者是,商人多收客户的钱。
- 12. All these people probably don't see themselves as thieves.

 所有这些人,可能并不认为自己是贼。
- 13. They say, "I have never robbed a bank. 他们会说:"我从没有抢过银行。
- 14. "I have never stolen an automobile." 我也没有偷过汽车。"

- 15. Most people think that the Eighth Commandment applies only to big robberies. 大多数人认为,第八条诫命指的都是那些大劫匪。
- 16. They think that when God said, "Do not steal," it applies only to burglars and thieves; 他们认为,神说"不可偷盗"的时候,所指的是抢匪和窃贼;
- 17. but the original word for stealing, "ganaf," is an all-encompassing word.
 "ganaf",是偷窃这个词的原意,它是一个含义很广的词。
- 18. It means everything from larceny to taking the company's pen. 它包括,大到偷窃犯罪,小到拿公司的一枝笔。
- 19. In other words, the biblical definition of stealing is this:换句话说,圣经中对偷窃的定义是:
- 20. the taking of anything that does not belong to you, regardless of its value; 无论其价值大小,拿走任何不属于你的东西,都是偷窃;
- 21. yet, a large percentage of people would claim that they have never broken the Eighth Commandment; 的确,大多数人都声称,自己从来没有违反过第八条诫命;
- 22. yet, not tithing your income is also stealing from God. 然而,没有将你的收入什一奉献,就是从神的家中偷窃。
- 23. If you have a Bible, please turn with me to Malachi, Chapter 3, 如果你手中有圣经,请跟我一同翻到玛拉基书第 3 章,

24. and begin with us from verse 6. 让我们从第 6 节开始,

[玛 3:6-玛 3:12]

[6]「因我耶和华是不改变的,所以你们雅各 之子没有灭亡。

[7]万军之耶和华说:从你们列祖的日子以来,你们常常偏离我的典章而不遵守。现在你们要转向我,我就转向你们。你们却问说:『我们如何才是转向呢?』

[8]人岂可夺取神之物呢?你们竟夺取我的供物。你们却说:『我们在何事上夺取你的供物呢?』就是你们在当纳的十分之一和当献的供物上。

[9]因你们通国的人都夺取我的供物,咒诅就临到你们身上。

[10]万军之耶和华说:你们要将当纳的十分 之一全然送入仓库,使我家有粮,以此试试 我,是否为你们敞开天上的窗户,倾福与你 们,什至无处可容。

[11]万军之耶和华说:我必为你们斥责蝗虫 (原文作吞噬者),不容他毁坏你们的土 产。你们田间的葡萄树在未熟之先也不掉果 子。

[12]万军之耶和华说:万国必称你们为有福的,因你们的地必成为喜乐之地。 |

- 25. Now, there are some people who misunderstand Malachi, Chapter 3. 其实,有些人误解了玛拉基书第 3 章。
- 26. They think that it means that God is a salesman who is trying to sell you a get rich quick scheme.

 他们以为这里的意思是说,神是一个推销员,正试图向你推销一个快速致富的方案。
- 27. The people in Malachi's day were thinking the same thing. 玛拉基书的那个年代,人们也是这么想的。
- 28. You see, human nature is never changed. 你瞧,人性从来没有改变。
- 29. They were accusing God of unfaithfulness. 人们指责神不信实。
- 30. They were accusing God of not prospering them enough; 人们指责神没有让他们足够富有;
- 31. and that is why verse 6 is the foundational stone of this passage.
 因此,第 6 节是这一段信息的基础。

- 32. This passage is not really about money. It's about God. 这一段信息其实不是在谈钱,它是在讲神的事情。
- 33. Verse 6 says, "I, the Lord, do not change." 第 6 节讲: "因我耶和华是不改变的。"
- 34. What does it mean that God does not change? 神不改变是什么意思呢?
- 35. It means that God cannot get better, because He is perfect. 就是在说,神不会变得更好,因为祂是完美的。
- 36. He cannot get worse, because He is God and He is perfect; 神也不会变得更糟,因为祂是神,是完善的神;
- 37. and so God is saying, "I never change, but you do."
 因此,神说:"我从不改变,但你们会"。
- 38. In fact, God goes on to ask them to be changed back and to do the right thing.

 事实上,神不断地劝人们回转,做正确地事。
- 39. What God is looking for is a changed heart. 神所期待的是被改变的心。
- 40. God is looking for people to change their own attitudes toward Him -- 神期待人们转变对祂的态度。
- 41. not only that they stop accusing Him of unfaithfulness, 不仅仅是,不再指责神不信实,
- 42. but He wants them to realize that they are robbing God.
 而是想要他们意识到,自己在抢劫神。
- 43. He wants them to realize that, as long as they are robbing God, they are thieves; 神想要他们意识到,当他们还在抢劫神,就是贼;
- 44. and, as long as they are thieves, they will not be blessed; 只要他们是贼,就得不到赐福;
- 45. and that's what God is saying to them. 这就是神想要对他们说的。

46. He is saying, "Until your hearts are changed and you stop robbing Me, you will not be blessed..."

神的意思是: "只有等到你们的心被改变, 不再抢劫我,你们才能得到赐福……"

- 47. and the problem with those people is the same problem of our day, and every day. 人们的问题,从那个时代到今天,什至每个时代,都是相同的。
- 48. It is a problem with many believers today. 今天,许多信徒也有这个问题。
- 49. Times have changed, but people have not. 时代不同了,但人没有改变。
- 50. The reason people rob God and don't tithe and give offering to the work of the Gospel, 人们之所以抢劫神,不实行什一奉献,不为福音事工奉献金钱,
- 51. the reason they do not give the money back that belongs to God 不把属于神的金钱奉还,
- 52. is because they do not trust God to provide for their needs.
 是因为,他们不相信神会供应他们的需要。
- 53. They do not tithe because they do not trust God to meet their needs in the present nor in the future.

 他们不作什一奉献,是因为他们不相信,神能够满足他们现在和将来的需要。
- 54. God's concept of His people giving back to Him is, as follows: 神对于祂的百姓向祂奉献的定义是这样的:
- 55. imagine a silo full of grain 想像一个装满谷子的粮仓。
- 56. and every time you turn the faucet and you give the first bucket to God, 每一次你打开闸门的时候,你将头一桶的粮食献给了神,
- 57. God keeps on filling it from the top; 神会继续从上面将谷仓装满;
- 58. and, when He has met all of your needs, there's always more left over. 当神满足了你所需要的之后,还会有馀。
- 59. Some of you are not experiencing God's blessings right now. 有些人到现在还没有经历神的赐福。
- 60. Do you know why? 你知道为什么吗?

- 61. Because you are keeping the money that belongs to God.
 因为你尅扣了属于神的金钱。
- 62. Here's what God is saying: 神是这么说的:
- 63. He is saying the problem is not the problem of money.

 祂说那并不是钱的问题。
- 64. It is the problem of the heart. 而是人的心出了问题。
- 65. That really is the problem; 这才是问题真正的所在;
- 66. and it is manifesting itself in the tithe and offering. 只不过这个问题,在什一奉献和向神回报的时候显露出来。
- 67. If you are robbing God, there is a problem with your heart.
 如果你在抢劫神,说明你的心有问题。
- 68. You are not trusting God; 你不信任神;
- 69. but think with me for a minute. 现在请你和我一起,这样来思考。
- 70. If you trust God with your soul, will you not trust Him with your money? 如果你在灵魂上都能够信靠神,难道你在钱财上不能信靠祂吗?
- 71. The Eighth Commandment is all about trusting God. 第八条诫命所讲的,就是信靠神。
- 72. The Eighth Commandment is all about stewardship. 第八条诫命所讲的,就是做管家的职份。
- 73. The Eighth Commandment is all about being good stewards of all that God has put in your hands.

 第八条诫命所讲的,就是做神的好管家,管理好神交在你手中的一针一綫。
- 74. Good stewards are never greedy. 好管家绝不会贪婪。
- 75. The basic essence of greed is desiring something that doesn't belong to you. 对贪婪的基本定义就是,渴望得到那些不属于你的东西。
- 76. The very essence of greed is desiring something for nothing.
 贪婪的本质是,不劳而获。

- 77. The very essence of greed is desiring something that you are not willing to work for; 贪婪的本质是,只想得到某件东西,却不愿付出努力;
- 78. and that is why the good steward is not greedy. 因此,好管家是不贪婪的。
- 79. A good steward is not wasteful. 好管家不会浪费。
- 80. A good steward does not squander God's resources.

 一个好管家,不会浪费神的资源。
- 81. They do not spend it all on themselves and then say, "We do not have enough."
 他们不会为了自己,花光所有的,然后却说:"我们不够了。"
- 82. Not returning to God what belongs to God is not only bad stewardship,
 不将属于神的还给神,就不仅仅只是个坏管家而已,
- 83. the Bible calls it stealing from God. 圣经中把它称为:偷盗属于神的东西。
- 84. There is something else about good stewards. 好管家还有另外一些品质。
- 85. Good stewards work hard. 好管家勤奋工作。
- 86. If the boss expects you to work 40 hours, you put in 50 hours.
 如果老板希望你工作 40 小时,你就做 50 小时,
- 87. That's a good steward; 这才是一个好管家;

- 90. and I'm asking you to change. 但我要求你们改变,
- 91. I want you to change your heart toward Me. 我希望你们将心回转到我身上来。
- 92. I want you to change your heart toward the possessions that I have placed in your hands. 我希望你们对于我交在你们手中的财産,改变心态。

- 93. I want you to change your attitude from that of an owner to that of a steward and a manager. 我希望你们的态度,从一个拥有者,转变为一个管家和经营者。
- 94. I am asking you to change your attitude of distrust in Me and My faithfulness to that of trust, commitment and surrender." 我要求你们的态度,从不信任我和我的信实,转变为信靠、委身和降服。"
- 95. Change your attitude and, then, see what God can do. 转变你们的心态,然后来看神的作为。
- 96. Change your heart from fear of the future, to trusting in God's provision and see if God is not worthy of your trust. 将你心中对未来的恐惧,转变为信靠神的供应,来看看神是不是值得你的信任。
- 97. Change your heart from wanting to accumulate, to wanting to distribute and see what God will do for you. 将你的心意转变,从只想积存变为付出,来看看神会为你成就什么。
- 98. That's what God meant. 这就是神的心意。
- 99. Begin to see God for who He is--让我们渐渐明白神的本质。
- 100. the God who loves you, 那位爱你的神,
- 101. the God who's concerned for every detail in your life, 那位关注著你生活中每一个细节的神,
- 102. the God who wants to bless you and longs to bless you, 那位愿意,什至是渴望要赐福给你的神,
- 103. the God who desires good for you. 那位渴望你得益处的神。
- 105. I want you to change your attitude. 我希望你的态度转变。
- 106. I want you to trust Me." 我希望你来信靠我。"
- 107. That's what God is saying. 这就是神想要告诉我们的。
- 108. God was deeply angered by His people's distrust of Him. 神对祂的百姓不信任祂,感到深深的愤怒。

- 109. Not only did they distrust Him, but they were accusing Him of unfaithfulness; 他们不仅仅不信任神,而且还指责祂不信实;
- 110. and that is why he speaks through Malachi and says the following:
 因此,神通过玛拉基说了下面这句话:
- 111. "I, the Lord, do not change, but you must, if you really want to be blessed by Me.""因我耶和华是不改变的,但你们如果要想得到我的赐福,就必须改变。"
- 112. Change your heart. 转变你的心意。
- 113. Do something to prove that you trust in the Lord your God. 并且行出来,证明你信靠主,你的神。
- 114. Step out in faith, 凭著信心迈出这一步,
- 115. so that you may be blessed in the long run, 这样你才能长久地蒙福,
- 116. because that is God's desire for you. 因为这是神对你的期望。
- 117. God is saying, "Don't be greedy with what I have given you, 神告诉我们:"不要对我过去赐给你们的贪得无餍,
- 118. because that kind of attitude does not honor Me."
 因为这种态度不是尊重我。"
- 119. Instead of stealing the money that belongs to God, 不要偷窃属于神的钱财,
- 120. trust in Him and see what happens. 而要信靠神,来看神的作为。
- 121. God is completely trustworthy. 神是值得你完全信赖的。
- 122. God is entirely faithful. 神是完全信实的。
- 123. He is the keeper of His promises. 神信守祂的应允。
- 124. He is the keeper of His side of the agreement, 神信守祂的约定。
- 125. because He is a changeless God. 因为祂是从不改变的神。

- 126. It is my prayer that you will begin to change your heart; 我祈求,你能够开始转变你的心意;
- 127. and, then, write to us and tell us. 请你写信告诉我们。
- 128. Until next time, I wish you God's richest blessing. 原神大大地赐福给你,下次节目再会。