《天路导向(粤)》 双语讲义

耶稣在想什么? - 5 WHAT DOES JESUS THINK? - 5

- 1. Hello, listening friends. 亲爱的朋友,你好,
- 2. It is a pleasure to have you with us today. 很高兴你能收听我们今天的节目。
- 3. We are in the midst of a series of messages entitled, "What Does Jesus Think?" 我们已经进入了关于"耶稣在想什么?"这个系列信息的中间部份。
- These messages are from the Book of Revelation.
 这些信息都来自于啓示录。
- 5. In these messages, we are looking at the seven letters Jesus wrote to the seven churches. 在这些信息中,我们要分享耶稣写给七个教会的七封书信。
- 6. Today, we will be looking at the letter to the church in Thyatira.

 今天,我们要来看看给推雅推喇教会的书信。
- I know you will agree with me that we are all influence by others.
 我想你会同意,我们都会受到他人的影响。
- 8. Some influence us for good and some influence us for ill. 我们会受影响从善,或受影响行恶。
- 9. If you do not have discernment, 如果你缺乏分辨力的话,
- 10. then I want you to listen to the rest of this message.
 那么就请你好好听下面的信息。
- 11. Parents need to do all they can to help their children develop discernment. 家长们应该全力以赴,帮助自己的孩子培养辨别力。
- 12. Bible teachers need to do all they can to help their students develop discernment. 圣经老师也需要尽心竭力,帮助自己的学生培养辨别力。
- 13. In the age in which we live, 在我们生活的这个时代,

- 14. probably the most important lesson we can teach others is discernment -- 我们能够教导别人最重要的功课,也许就是如何提高分辨力了······
- 15. discernment to distinguish between right and wrong, 这种分辨力可以区分对与错,
- 16. discernment to distinguish between true teachings and false ones, 这种分辨力可以识别真理与谬误的教导,
- 17. and also discernment to distinguish the more important from the less important, 这种分辨力可以解读哪些更重要,而哪些不太重要,
- 18. the essential from the unnecessary, 辨别哪些是必须的,哪些不是,
- 19. the permanent from the transient,哪些是永恒的,哪些是短暂的,
- 20. the good from the best. 哪些是最好的,哪些是一般的。
- 21. Without the skill of discernment, you will drift away from the truth and cause yourself a great deal of heartache; 如果没有辨别的能力,你就会渐渐地偏离真理,给自己带来心灵的重创;
- 22. and, according to Jesus, drifting away from the truth has a tragic price tag. 耶稣告诉我们,偏离真理会付上惨痛的代价。
- 23. Now, listen to the words of the risen Christ to the church in Thyatira; 现在,我们一起来听,复活的基督对推雅推 喇教会所说的话;
- 24. and it is found in the Book of Revelation. That is the last Book in the Bible, Chapter 2, verses 18 to 29.
 在圣经的最后一卷书啓示录中,第 2 章 18

节到 29 节。

[18]「你要写信给推雅推喇教会的使者, 说:『那眼目如火焰、脚像光明铜的神之子 说: [19]我知道你的行为、爱心、信心、勤劳、 忍耐,又知道你末后所行的善事,比起初所 行的更多。

[20]然而,有一件事我要责备你,就是你容让那自称是先知的妇人耶洗别教导我的仆人,引诱他们行奸淫,吃祭偶像之物。

[21]我曾给他悔改的机会,他却不肯悔改他 的淫行。

[22]看哪,我要叫他病卧在床。那些与他行 淫的人,若不悔改所行的,我也要叫他们同 受大患难。

[23]我又要杀死他的党类(原文作儿女), 叫众教会知道,我是那察看人肺腑心肠的, 并要照你们的行为报应你们各人。

[24]至于你们推雅推喇其馀的人,就是一切不从那教训、不晓得他们素常所说撒但深奥之理的人,我告诉你们,我不将别的担子放在你们身上。

[25]但你们已经有的,总要持守,直等到我来。

[26]那得胜又遵守我命令到底的,我要赐给他权柄制伏列国;

[27]他必用铁杖辖管(辖管:原文作牧)他们,将他们如同窑户的瓦器打得粉碎,像我从我父领受的权柄一样。

[28]我又要把晨星赐给他。

[29]圣灵向众教会所说的话,凡有耳的,就应当听!』」

- 25. Thyatira, the town, was small and insignificant in comparison to the other six cities. 推雅推喇这个城市,与其他六个城市相比,是一个不起眼的小镇。
- 26. It was founded by Alexander the Great. 它是由亚历山大大帝创建的。
- 27. Its claim to fame was that it was the headquarters for the various trade unions. 它因作为各种货物交易商会的总部而闻名。
- 28. Its main industries were wool and dye, especially purple dye. 其主要的工业有羊毛和染料,尤其是紫色染料。
- 29. The primary god that they worshipped was the Greek god, Apollo.
 当地人主要是敬拜希腊的阿波罗神。

- 30. The main pressure that Christians had experienced in Thyatira came from the trade unions.

 基督徒在推雅推喇所受到的压力,主要来自商会。
- 31. Let me explain. 我来解释一下。
- 32. To hold a job in Thyatira, you had to join a union; 你要想在推雅推喇保持一份工作的话,就得加入一个商会;
- 33. but each trade union had a patron god in whose honor pagan festivals were held.
 而每个商会都供奉一个保护神,在异教徒节日里他们就会敬拜。
- 34. These pagan festivals required people to eat meat that had been offered to idols. 在这些异教徒节日中,会让人们吃祭拜过偶像的肉食。
- 35. They also required people to practice sexual immorality. 还让人们行奸淫。
- 36. The Christians who would refuse to participate in these pagan festivals lost their jobs. 如果基督徒拒绝参加这些异教徒习俗的话,就会丢掉工作。
- 37. What is their answer to this dilemma? 他们如何应对这进退两难的局面呢?
- 38. Well, some clever church members said, "No problem. 可能有些聪明的教会会友说:"没问题,
- 39. We don't have to lose our jobs. 我们不必非得丢掉工作不可。
- 40. We can participate in those things and still be believers in Jesus Christ. 我们可以做那些事,但还是耶稣基督的信徒。
- 41. We can have the best of both worlds." 我们可以在两个世界里都得到最大的好处。"
- 42. One woman, in particular, was pushing this teaching on the believers. 特别是有一个女人,她在基督徒中推行这种教导。
- 43. Listening friends, I don't want you to miss this. 亲爱的朋友,请不要漏掉这一点。

- 44. The biggest threat to the believers in Thyatira did not come from the pagans.
 对于推雅推喇的信徒们来说,最大的威胁不是来自异教徒。
- 45. It did not come from a hostile Jewish community.
 也不是来自敌对的犹太人团体,
- 46. It came from some of the leaders inside their own group; 而是来自于他们自己内部的一些领袖;
- 47. and that is why we will see four things in this letter.
 因此,我们将会从这封书信中看到四个重点。
- 48. The first is Jesus' praise for the believers in verse 19. 第一点,在第 19 节,是耶稣对信徒们的称 赞。
- 49. The second is Jesus' concern for the believers in verses 20 to 23. 第二点,在第 20 到 23 节,是耶稣对信徒们的担心。
- 50. Thirdly, Jesus commands the believers in verse 24 to 25; 第三点,在第 24 到 25 节,是耶稣对信徒们的命令。
- 51. and, fourthly, Jesus' advice for the believers in verse 26 to 29. 第四点,在第 26 到 29 节,是耶稣给信徒们的建议。
- 52. Now, let's look at Jesus' praise for the believers in verse 19.现在,我们来看第 19 节,是耶稣对信徒们的称赞。
- 53. Jesus saw the love, the faith, the service, and the endurance of the believers in Thyatira. 耶稣在推雅推喇的信徒们身上看到了爱心,信心,勤劳和忍耐。
- 54. In the Gospels, Jesus said that He never forgets even a cold drink of water given in His name. 耶稣在福音书中说,因祂的名而送出的,哪怕是一杯凉水,祂也不会忘记。
- 55. I don't want you to miss this. 请不要漏掉这一点。
- 56. This is the first church to be commended for their love. 这是第一个因为爱心而被主称赞的教会。

- 57. Like other churches, Thyatira had loyalty to Jesus. 像其他教会一样,推雅推喇教会对耶稣忠诚。
- 58. They were faithful to Jesus. 他们忠心于耶稣。
- 59. They were bold to proclaim Jesus as their Savior; 他们勇敢地宣称耶稣是他们的救主。
- 60. and all these qualities earned them Jesus' commendation.
 这些品质赢得了耶稣的赞扬。
- 61. These people demonstrated their love and faithfulness by their actions. 这些人用行动展现了他们的爱心和忠心。
- 62. They probably worked hard to help widows and orphans.
 他们或许非常尽心地帮助孤儿寡母。
- 63. They probably were practical in their faith; 他们可能落实了他们的信心;
- 64. but Jesus moves on very quickly, after only one verse, to express concern. 但是,耶稣很快地一语带过,仅仅一节经文之后,就转到表达祂的担心。
- 65. This is the second thing that we will look at. 这也是我们要来看的第二点。
- 66. What was Jesus' concern? 耶稣担心什么呢?
- 67. He said, "I have this against you." 祂说:"有一件事我要责备你"。
- 68. What is 'this?' 是哪件事呢?
- 69. "You are so lacking in discernment that you accept falsehoods as truth. "你们缺乏分辨力,以至于把谬误当成真理。
- 70. You are so lacking in discernment that you cannot distinguish between true teachers of the Word of God and false ones.
 你们缺乏分辨力,以至于不能识别哪个是神话语的真理教导者,哪个是假师傅。
- 71. You are so lacking in discernment that you have allowed deceptive people to become leaders in the church..."
 你们缺乏分辨力,以至于让那些骗子当上了教会的领袖……"

- 72. and so the indictment comes in verse 20. 然后,在第 20 节中,提出了控告。
- 73. "You tolerate the woman Jezebel, who calls herself a prophetess, "你容让那自称是先知的妇人耶洗别,
- 74. and she teaches and leads my children astray 让她教导我的仆人,
- 75. so that they commit acts of immorality and eat things sacrificed to idols." 引诱他们行奸淫,吃祭偶像之物。"
- 76. Who was this woman who claimed to be a prophetess? 这个自称是先知的妇人是谁呢?
- 77. First, we don't know if that is her real name or if it is a description of her character. 首先,我们不知道那是她的真名,还是对她品行的描述。
- 78. Jezebel was known in the Old Testament as the wife of King Ahab. 在旧约中,耶洗别是亚哈王的妻子。
- 79. The name "Jezebel" is associated with idolatry, treachery and murder.
 "耶洗别"这个名字让人联想到的是拜偶像,背叛和谋杀。
- 80. The Jezebel in Thyatira, like the Old Testament Jezebel, was leading believers astray. 推雅推喇的耶洗别,就像旧约中的耶洗别一样,把信徒们带入了歧途。
- 81. The Old Testament Jezebel dignified the worship of the false god, Baal, among God's people; 旧约里的耶洗别,在上帝的百姓中推崇对邪神巴力的敬拜。
- 82. and this New Testament prophetess is doing a similar thing.

 而这个新约里的女先知,也在做著同样的事情。
- 83. At that time, in Asia Minor, one popular false teaching was the Greek philosophy of dualism. 在当时的小亚细亚,一个普遍的错误教导就是希腊的二元论哲学。
- 84. You ask, "What is that?" 你会问: "那是讲什么的?"
- 85. Dualism was a false teaching that was taught by many false teachers within the church. 二元论是许多假师傅在教会中教导的一种谬误。

- 86. This is how it goes— 它是这样讲的,
- 87. God is only interested in people's spirit; 神只关心人们的灵魂;
- 88. and, therefore, how people treat their bodies is not important. 因此,人们如何对待自己的身体并不重要。
- 89. Jezebel was saying something very similar. 耶洗别所讲的与此非常相似。
- 90. She said, "Don't deny Jesus. 她说: "不要否认耶稣,
- 91. Don't renounce your faith." 不要放弃你的信仰。"
- 92. Jezebel said that God doesn't care if you commit sexual immorality or not; 耶洗别说,神并不关心你是否行奸淫;
- 93. and that's what this woman was teaching; 这就是那个女人所教导的;
- 94. and most people were falling into this falsehood. 大多数人都陷入了这个谬误之中。
- 95. My listening friend, let me ask you this: 亲爱的朋友,我来问你:
- 96. do you think that's the right attitude? 你认为那是正确的态度吗?
- 97. Then, listen to what Jesus said in Matthew 18. 下面,我们来听听耶稣在马太福音 18 章所讲的。
- 98. "But if anyone causes one of these little ones, who believe in Me, to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea."
 - "凡使这信我的一个小子跌倒的,倒不如把 大磨石拴在这人的颈项上,沉在深海里。"
- 99. My friend, your lack of discernment will cause you and others to be led astray. 亲爱的朋友,缺乏分辨力会导致你和他人误入歧途。
- 100. Now, we come to part three, which is Jesus' command. 现在,我们来到第三部分,是耶稣的命令。
- 101. In verse 23, Jesus calls Himself the "Searcher of hearts and minds." 在第 23 节里,耶稣称自己为"那察看人肺腑心肠的。"

- 102. His eyes are like flames of fire, which means that they penetrate deep into our souls. 祂的眼睛像火焰一样,可以刺入到我们的灵魂深处。
- 103. Jesus' eyes that protect the faithful ones are the same eyes that will destroy the false teachers. 耶稣的眼目保护著忠心的信徒,同样也会将那些假师傅毁灭。
- 104. Jesus is gracious, 耶稣是满有恩典的,
- 105. even to this false prophetess and to those who are blindly following her. 即使是对这个假先知以及她的盲目追随者。
- 106. You say, "How?" 你会说: "祂如何对他们施恩典呢?"
- 107. Jesus gives them one more opportunity to repent. 耶稣要再给他们一次机会,让他们悔改。
- 108. He gives them one more chance to turn from their rationalizations and immorality. 耶稣要再给他们一次机会,从淫荡和诡辩之中回转。
- 109. He gives them one more chance to turn away from sin; 耶稣要再给他们一次机会,脱离罪恶;
- 110. but, if they don't repent, they will face pain and suffering.但是,如果他们不肯悔改,将会面临痛苦和 折磨。
- 111. As to those who are godly, 而对那些敬虔人,
- 112. to those who refuse to defile themselves with this false teaching, 对于那些拒绝与这种谬误同流合污的人,
- 113. Jesus says, "My burden is light and My yoke is easy.
 耶稣说:"我的轭是容易的,我的担子是轻省的。
- 114. Stand firm, and don't compromise until I come..."
 站稳了,不要妥协,只等到我来……"
- 115. and so we see Jesus' praise, Jesus' concern, and Jesus' command. 我们已经看过了耶稣的称赞,耶稣的担心和耶稣的命令。
- 116. Fourthly, we see Jesus' advice. 第四点,我们来看耶稣的建议。

- 117. In verse 26, Jesus says, 在第 26 节, 耶稣说:
- 118. "To the one who overcomes and does My will to the end, I will give him authority over nations."
 - "那得胜又遵守我命令到底的,我要赐给他 权柄制伏列国。"
- 119. This is incredible. 这真令人难以置信。
- 120. Most Christians tend to forget that we will reign and rule the whole universe with Christ. 大多数基督徒常常忘了,我们将和基督一同掌管整个宇宙。
- 121. We get so busy with the trash of this world, thinking that it is gold, that we forget the real gold that is awaiting us. 我们为了属世的垃圾而忙碌,以为那是金子,却忘了真正的金子还在等著我们呢。
- 122. We get stuck in the mud of the world, thinking it is wealth, and forget the real, awesome power that we will experience. 我们被属世的泥沼所缠累,以为那是富足,却忘了我们将要经历的,那真实的、令人敬畏的能力。
- 123. Jesus is saying that His faithful believers will exercise authority over nations. 耶稣告诉我们,祂忠心的信徒将会施行制伏列国的权柄。
- 124. Some of you may be saying, "Why will only the faithful believers rule and reign?" 也许你们会说:"为什么只有忠心的信徒才能掌管和统治呢?"
- 125. Oh, because they will reign in order to enforce the righteousness and holiness of Christ. 因为他们是为了执行基督的公义和圣洁而掌管。
- 126. We will have Christ's own delegated authority; 我们将得到基督亲自赐予的权柄;
- 127. and that is why Jesus could not entrust unfaithful and undisciplined believers to rule and reign over the universe, 因此,耶稣不会委托那些不忠心和散漫的信徒,来掌管整个宇宙,
- 128. because they would make a mess of things. 因为他们会把事情弄得一团糟。

- 129. Jesus gave several parables to remind us again and again that only the faithful believers will exercise authority in the life to come; 耶稣用了几个比喻,一再提醒我们,只有忠心的信徒才能在将来的生命里掌权;
- 130. and, here, Jesus said that He will give His faithful ones the morning star. 这里,耶稣说祂要把晨星赐给忠心的信徒。
- 131. The "morning star" is Christ Himself. 这"晨星"就是耶稣自己。
- 132. In other words, we will share in His glory. 换句话说,我们可以分享祂的荣耀。
- 133. Those who turn their backs on the darkness of sin will share in His glory.
 那些不向罪恶的黑暗势力妥协的人们,将会分享祂的荣耀。
- 134. Those who will turn their backs on the darkness of sin will see the light of Christ's glory. 那些不向罪恶的黑暗势力妥协的人们,将会看到基督的荣耀之光。
- 135. Discernment will keep you from falling into false teaching; 分辨力能够让你避免陷入谬误的教导里面;
- 136. and faithfulness to Jesus' teaching will give you a share in His glory. 忠心于耶稣的教导,会让你分享祂的荣耀。
- 137. Some of you may be asking, "How do I develop discernment?" 也许你们会问:"怎样才能提高分辨力呢?"
- 138. To develop biblical discernment, you must read God's Word every day; 要提高合乎圣经的分辨力,你一定要每天读神的话语;
- 139. Until next time, I wish you God's richest blessing. 愿神大大地赐福给你,下次节目再会。