## 《天路导向(粤)》 双语讲义

## 耶稣在想什么? - 8 WHAT DOES JESUS THINK? - 8

- 1. Hello, listening friends, and welcome to this broadcast. 亲爱的朋友,你好,欢迎你收听我们的节
- We are calling this series of messages, "What Does Jesus Think?" 我们称这个系列信息为"耶稣在想什么?"
- 3. and we hope this series of messages is blessing your life and the lives of those around you. 我们盼望神透过这个节目,赐福你的生命以及你周围人的生命。
- 4. In our last broadcast, we saw what Jesus thinks about using the opportunities He brings us to tell others about Him.
  在上一讲中,我们知道了,当耶稣赐给我们机会向他人传讲福音时,耶稣是如何看待我们怎样使用这机会的。
- We saw that, no matter how many opportunities we have missed in the past, 我们看到了,无论以前我们浪费了多少机会,
- 6. Jesus wants us to look to those opportunities that He brings us today and tomorrow. 耶稣仍希望我们关注,祂今天和明天带给我们的机会。
- 7. That is the joy and the hope of the Gospel, 这就是福音所带来的喜乐和盼望,
- 8. that it is never too late, in Jesus' eyes, for us to turn and follow Him. 在耶稣眼中,只要我们回转和跟随祂,就没有太迟的时候。
- 9. Today, we will look at what Jesus has to say to the church in Laodicea and to those who are half-hearted toward Him.
  今天,我们要来看看,耶稣对老底嘉教会和那些对祂三心二意的人,是如何看待的。
- 10. Some of you may have heard about the latest trend in sports, and it is called "extreme sports."
  有些人也许听到过一种称之为"极限运动"的新潮流。

- 11. Extreme sports is any sport that is taken to a new extreme. 极限运动是指任何一项运动被发展到新的极限,
- 12. For example, snow skiing down a steep slope is just sport. 例如,从一个陡坡上滑雪冲下来,这只能称为一项运动。
- 13. Skiing down a steep slope after jumping from a helicopter is an extreme sport. 但先从直升飞机上跳下来,再滑雪冲下陡坡,就是一项极限运动。
- 14. Riding mountain bicycles is a sport; 骑越野自行车是一项运动;
- 15. but biking down a snow covered mountain at 70 miles an hour is an extreme sport; 但从被雪覆盖的山上,以 70 英里的速度骑车冲下来,就是一项极限运动;
- 17. but all of us who watch these athletes perform these extreme sports, 但我们这些观看运动员进行极限运动的人,
- 18. we watch while we're sitting in our comfortable chairs and sitting safely in our houses. 我们只是安全地待在自己的家中,坐在舒适的椅子上观看。
- 19. We sit there and watch with our hearts racing, shaking our heads in disbelief. 我们坐在那里观看,心跳加速,并摇著头感到叹为观止。
- 20. We pray to God that our kids would never attempt something that dangerous; 我们祈求神,不要让自己的孩子尝试那么危险的事情;
- 21. but we overlook one very important matter. 可是,我们忽略了非常重要的一点,
- 22. Do you want to know what it is? 你想知道那是什么吗?

- 23. Before I tell you, let me ask you this: 在我告诉你之前,让我先来问你:
- 24. who is the person who is taking the greater risk—the athlete or the TV viewer? 运动员和电视观案,哪一个的风险更大?
- 25. Today, the television-watching champion is in greater danger than the extreme athlete. 今天,作为一个最忠实的电视观众,他所冒的风险比极限运动员的风险更大。
- 26. Do you know why? 你知道为什么吗?
- 27. Because, when we sit back watching, our blood pressure rises.
  因为,当我们坐在那里看电视的时候,血压就会升高。
- 28. While we are sitting in front of the television, we eat more than we need and that food can cause our arteries to be closed; 当我们坐在电视机前,我们会无所节制地吃下过量的食物,导致动脉堵塞;
- 29. then, your internal stress often mounts. 并使你五脏肺腑的功能过劳。
- 30. These athletes, on the other hand, who seem crazy to us, are keeping their bodies fit; 在另一方面,那些运动员看起来似乎很疯狂,但他们保持自己最佳的体能状态;
- 31. and, because of their fitness, their stress level is lower and their lungs are more efficient; 因为他们身体很健康,血压就不会高,肺功能更好;
- 32. so, in reality, hurtling through the air is less risky that sitting in a chair, eating ice cream. 事实上,那种在空中的飞驰,比坐在椅子里吃冰激淩更安全。
- 33. My listening friend, let me tell you that it works the same way in the Christian life. 亲爱的朋友,我想告诉你,基督徒的生命也是如此。
- 34. Those who sit back and do nothing and criticize everything,
  有些人坐在那里什么事都不做,却什么事都批评,
- 35. they are in far greater danger than those who roll up their sleeves and do the work of Christ. 他们远比那些挽起袖子为基督做工的人危险得多。

- 36. Those who are always receiving and consuming are in greater danger than those who are always giving.
  那些一味接受并坐享其成的人,远比那些不
- 断付出的人危险得多。

  37. Those who are usually standing by and watching are at far more risk than the doers.
- 那些袖手旁观的人,远比那些身体力行的人 危险得多。 38. In fact, the spiritually lazy are in greater danger than those who are taking risks for God.
- than those who are taking risks for God.
  事实上,灵性上的懒惰者,远比那些为神甘冒风险的人更加危险。
- 39. Being spiritually lazy is even more dangerous than being physically lazy. 灵性上的懒惰比身体上的懒惰危险得多。
- 40. If you are spiritually lazy, you may feel safe, but you are being destroyed from the inside out. 如果你在属灵上懒惰,眼前你也许感觉很安全,但已经从骨子里开始向外朽坏。
- 41. The spiritually lazy usually develop the following symptoms:

  属灵的懒惰通常会有下面这些病徵:
- 42. weaker love for Christ and weaker faith muscles, 对基督的爱渐渐冷淡,信仰变得无力,
- 43. weaker lungs to inhale the grace and the forgiveness of God, 吸取神的恩典和饶恕的能力减弱,
- 44. weaker hearts for God, 对神的心越来越淡漠,
- 45. and, ultimately, spiritual laziness can cause spiritual death; 最终,属灵的懒惰会导致灵性的死亡;
- 46. and spiritual death is far more devastating than physical death.
  而灵性的死亡远比肉体的死亡更具毁灭性。
- 47. According to Jesus, the spiritually lazy people of Laodicea were in danger of being thrown up by Jesus.
  正如耶稣所说,灵性上懒惰的老底嘉人有被 祂吐出去的危险。
- 48. Listen to what Jesus said about these people in Revelation, Chapter 3, verses 14 to 22. 现在我们一起来听,耶稣在啓示录第 3 章 14 节到 22 节中,对这些人所说的话。

[14]「你要写信给老底嘉教会的使者,说: 『那为阿们的,为诚信真实见证的,在神创 造万物之上为元首的,说:

[15]我知道你的行为,你也不冷也不热;我 巴不得你或冷或热。

[16]你既如温水,也不冷也不热,所以我必 从我口中把你叶出去。

[17]你说:我是富足,已经发了财,一样都不缺;却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。

[18]我劝你向我买火炼的金子,叫你富足; 又买白衣穿上,叫你赤身的羞耻不露出来; 又买眼药擦你的眼睛,使你能看见。

[19]凡我所疼爱的,我就责备管教他;所以你要发热心,也要悔改。

[20]看哪,我站在门外叩门,若有听见我声音就开门的,我要进到他那里去,我与他,他与我一同坐席。

[21]得胜的,我要赐他在我宝座上与我同坐,就如我得了胜,在我父的宝座上与他同坐一般。

[22]圣灵向众教会所说的话,凡有耳的,就应当听!』」

49. Laodicea had the distinction of being the only church of which the risen Christ had nothing good to say.

老底嘉教会最突出的一点就是,它是唯一没有任何地方能让复活的基督所称赞的教会。

- 50. Laodicea was a remarkable city, 老底嘉是一个显赫的城市,
- 51. a city of worldly success. 从属世的观点来看,它是一个很成功的城市。
- 52. Business consultants would have pointed to that city as a model that all other cities should copy. 商业顾问们会把它当作楷模,来让其他城市仿效。
- 53. It was a great financial center. 它是一个很大的金融中心。
- 54. Every bank in the world had an office in Laodicea. 世界上每一间银行,在老底嘉都设有办事处。

- 55. Laodicea was the manufacturing center of Asia Minor. 老底嘉还是小亚细亚的制造业中心。
- 56. It was the center of clothing manufacturing. 它是成衣制造业的中心。
- 57. The sheep that grazed around Laodicea were famous for their soft, violet, black glossy wool. 在老底嘉附近牧养的绵羊,因産出紫罗兰色和黑色、柔软又富有光泽的羊毛而远近闻名。
- 58. Laodicea also was the medical center of the whole area. 老底嘉也是整个地区的医疗中心。
- 59. The nearby temple of Menkarou had a medical school.
  在曼卡罗神庙的附近就有一所医学院。
- 60. In fact, that medical school became known world-wide for the discovery of an ointment that cured eye diseases; 事实上,那所医学院因发明了一种治疗眼疾的药膏而举世闻名。
- 61. so, here are the facts about Laodicea. 所以,老底嘉的基本概况是:
- 62. It was the financial capital of the world. 它是世界的金融首府。
- 63. It was the clothing manufacturing capital of the world. 它是世界的成衣制造业之都。
- 64. It was the medical center of the world; 它是世界的医疗中心。
- 65. and, yet, listen to Jesus' message to them. 但是,来听听耶稣给他们的信息。
- 66. He said, "You may be the financial capital of the world, 耶稣说: "你也许是世界的金融中心,
- 67. but your spiritual poverty is grinding you. 但你灵性上的贫穷正在将你榨乾。
- 68. You may be the clothing center of the world, 你也许是世界的成衣中心,
- 69. but, spiritually, you are naked and should be ashamed.
  但是属灵上,你是赤裸的,可耻的。
- 70. You may boast of your eye powder and ointment, 你也许以你的眼药粉和眼药膏而自豪,

- 71. but, in reality, you are so spiritually blind that you cannot even see your desperate condition." 但实际上,你在属灵上是瞎眼的,以至于都看不到自己绝望的境况。"
- 72. Once again, Jesus takes what is characteristic of the city and the culture and applies it to the church; 耶稣又一次将城市和文化的特徵应用在教会身上;
- 73. and there is a fourth tragic symptom that Jesus points out to the believers in Laodicea. 耶稣指出了老底嘉信徒身上第四个可悲的特徵。
- 74. The water supply to the city of Laodicea traveled several miles through an underground aqueduct. 供应老底嘉城市的水,要经过一个几英里的地下水渠。
- 75. By the time it reached the city, the water was foul, dirty and tepid.

  当水到达城里的时候,已变得污秽、肮脏和不冷不热了。
- 76. It was not hot enough to relax or restore like the hot springs of nearby Hierapolis; 它既不像附近的希拉波里斯温泉那样热腾腾的,能够让人放松,得到恢复;
- 77. and it was not cold enough to refresh like the streams of nearby Colossi. 也不像附近的歌罗西的溪水那样清凉,能够让人神清气爽。
- 78. The water supply was useful to drink only if you want to vomit; 除非你想呕叶,才会去喝那样的水;
- 79. and Jesus was saying to the Christians in Laodicea, 耶稣是要告诉老底嘉的基督徒们,
- 80. "You are like your city water. "你们就像你们城中的水,
- 81. Your indifference is making Me sick. 你们的无动于衷令我作呕,
- 82. Your apathy is making Me nauseous. 你们的冷漠无情让我厌恶,
- 83. Your half-hearted commitment makes Me feel like I drank a glass of your foul water." 你们三心二意的承诺,让我感觉就像喝了一杯你们那里的脏水。"
- 84. Someone said something very interesting. 有人说了一些非常有趣的事。

- 85. He said that there are some churches that make Jesus weep.
  他说,有些教会让耶稣哀叹;
- 86. There are some churches that make Jesus angry; 有些教会让耶稣生气;
- 87. and, then, there are churches that will make Jesus sick; 然而,还有些教会让耶稣作呕;
- 88. and the resurrected Jesus Christ does three things here.
  复活的耶稣基督在这里行了三件事:
- 89. First, He alerts the people to their disastrous condition.

  · 神警告人们所处的境况很悲惨;
- 90. Secondly, He advises them to turn away from their disastrous condition; 第二, 祂劝告人们要离开这种悲惨的境况;
- 91. and, thirdly, He awards them if they renounce their disastrous condition. 第三,人们如果离弃所处的悲惨境况,祂将给与奖励。
- 92. Let me repeat those three things again, because we will not have time to go through them; 由于我们没有时间进一步探讨,让我再将这三点重复一遍;
- 93. and, in the next broadcast, we will look at those three things in detail. 在下次节目中,我们要详细地来讲这三点。
- 94. First, He alerts the believers; 袖警告信徒;
- 95. and, secondly, He advises the believers; 第二, 祂忠告信徒;
- 96. and, thirdly, He awards the repentant believers. 第三,祂奖励悔改的信徒。
- 97. I hope you tune in next time so you can hear in detail those three things. 我希望你下次节目继续收听,你就能知道这三点的细节了。
- 98. Until next time, I wish you God's richest blessing. 愿神大大地赐福给你,下次节目再会。