# 《天路导向》双语讲义

## 十诫(八)

#### THE TEN COMMANDMENTS - Part 8

#### **SECTION A**

### 甲部

- 1. Hello, listening friends. 亲爱的朋友,你好。
- 2. Thank you for tuning in to this broadcast. 谢谢你收听今天的节目。
- 3. We are in the midst of a series of messages on the Ten Commandments; 我们现在讲的,是关于十诫信息的中间部分;
- 4. and I want to begin by telling you that our generation has more experts on the subject of marriage than all previous generations put together.

  首集让我告诉你 我们这一代有很多的概念
  - 首先让我告诉你,我们这一代有很多的婚姻专家,超过以往历代的总和。
- 5. Our generation has more information on communication in marriage than the previous generations all put together; 我们这一代关于婚姻沟通技巧的信息,超过以往历代的总和。
- 6. and, yet, the rate of discontentment in marriage is unprecedented. 但是,对婚姻不满的比率却是空前高涨的。
- 7. Why is it that we have so much knowledge and information and, yet, still have unprecedented numbers of unhappy marriages? 为什么我们有这么多的知识和信息,但不和谐的婚姻又是如此之多呢?
- 8. I am convinced that the core reason for unhappy marriages is selfishness; 我深信婚姻不和谐的根本原因就是自私;
- 9. and the core reason for selfishness is lack of love for the Lord Jesus Christ; 自私的根本原因是缺少对主耶稣基督的爱;
- 10. and the lack of love for the Lord Jesus Christ is manifesting itself in lack of love for a spouse; 缺乏对主耶稣的爱,会表现于对配偶也缺乏爱;

- 11. and this plague of selfishness is even invading the lives of believers in Jesus Christ. 这种自私如瘟疫一般,甚至会侵蚀相信耶稣基督的信徒们的生活。
- 12. We see true love being exchanged for selfishness. 我们看到,自私取代了真正的爱。
- 13. We see what should have been a lasting relationship exchanged for selfish interest. 我们看到,自私自利取代了那些应该是持久的关系。
- 14. We see self-giving exchanged for instant gratification. 我们看到,及时行乐取代了无私的舍已。
- 15. We see sacrificing our comfort for the glory of God be exchanged for what is convenient. 我们看到,贪图方便取代了为神的荣耀牺牲自己的享受。
- 16. When we see all of that, one wonders if we are not living in the last days. 当我们看到这些,就会联想到我们是不是生活在末世。
- 17. If you are just joining us, we are in the middle of a series of messages on the Ten Commandments; 如果你是刚刚收听我们的节目,我们是在讲十诫系列信息的中间部分;
- 18. and, today, we look at the Seventh Commandment.
  今天,我们来看第七条诫命。
- 19. "You shall not commit adultery." "不可奸淫。"
- 20. Turn with me, please, to Matthew, Chapter 5, beginning at verse 27. 请和我一起,翻开马太福音第 5 章 27 节。
- 21. Here's what Jesus said about the Seventh Commandment in Matthew, Chapter 5. 在马太福音第 5章,耶稣谈到了第七条诫命,

- 22. Let's read it together. 我们一起来读。
- 23. IT IS HIGHLY RECOMMENDED THAT YOU READ IN YOUR OWN LANGUAGE Matthew 5: 27-30 HERE, IF TIME PERMITS. (马太福音 5章 27节到 30节。)
- 24. Do you know what Jesus is doing here? 你知道耶稣在这儿的用意是什么吗?
- 25. He is doing the same thing as we saw Him doing with the Sixth Commandment on murder. 这与祂谈到第六条诫命,如何对待谋杀罪时,是同样的。
- 27. Just as He said that anger is the root and murder is the fruit, 就像耶稣所说的,动怒是罪的根源,而杀人是结果,
- 28. He is saying that continuous lust is the root and the fruit is adultery. 同样的,耶稣的意思是: 持续不断的欲望是罪的根源,而奸淫只是结果。
- 29. He warns us about the root of adultery. 衪警告我们,要注意奸淫的根源。
- 31. He is saying that adultery gets into our minds through our eyes and, then, becomes reality. 祂的意思是说,奸淫先从我们的眼睛进入意识,然后才发展为事实。
- 32. As always, Jesus is concerned about us opening the door to sin, 像以往一样,耶稣最关心的是,我们的心是否总是向罪恶大开方便之门,
- 33. so He is saying, "Shut the door..." 所以祂是在说,"要关上门······"
- 34. and, in reality, we can never shut the door by our own strength.并且,在现实中,我们永不可能靠自己的力量关上门。
- 35. Only through the power of the Holy Spirit can we do it. 只有通过圣灵的能力才能做到。

- 36. In Matthew, Chapter 5, Jesus is speaking—figuratively speaking—about gouging your eye. 在马太福音第 5 章,耶稣用象征性的语法说道:要剜出眼睛来。
- 37. This is the way the Hebrew language is expressed; 这是希伯来语的一种表达方式;
- 38. so, what is He actually saying? 那么,事实上,主在说什么呢?
- 39. He is saying, "Do whatever it takes to protect the sanctity of your marriage." 祂的意思是: "应采取一切的办法来保护你婚姻的圣洁。"
- 40. He is saying to give up whatever is necessary in order to protect yourself against evil. 祂的意思是说,为保护你自己远离罪恶,无论是什么,必要时都要舍弃。
- 41. My listening friends, let me tell you something of uttermost importance. 亲爱的朋友,让我来告诉你一些非常重要的事情。
- 42. Adultery doesn't just happen overnight. 奸淫不是一夜之间发生的。
- 43. Adultery is like a gas leak. 奸淫好像漏气的瓦斯。
- 44. It begins in a very slow and almost imperceptible manner; 刚开始时漏得很慢,几乎无法察觉;
- 45. but, then, as soon as the spark hits, the house is burnt down.
  可一旦碰到火花,房屋就会被烧毁。
- 46. Watch out for the gas leaks. 要当心瓦斯漏气。
- 47. One of the ways to avoid this gas leak is to never spend time alone with somebody of the opposite sex, other than your spouse. 要防止类似瓦斯漏气的奸淫之罪,其中一个方法就是:决不要跟你配偶以外的异性单独相处。
- 48. Anyone who confides in a person of the opposite sex—other than their spouse—sooner or later, the spark is going to catch fire. 任何一个人,向配偶以外的异性倾诉心事,迟早会擦出火花,引起大火。
- 49. Now, this is a very serious issue. 这是一个非常严重的问题。

- 50. The suffering and the pain that results from adultery, 由于奸淫而产生的痛苦和烦恼,
- 51. the deep-seated guilt that results from adultery, 由于奸淫而产生挥之不去的罪疚感,
- 52. and the devastation that results from adultery, is not to be taken lightly; 以及由奸淫而产生的毁坏,都不能等闲置之;
- 53. and that is why I want to share with you three lessons from the life of David. 因此,我想与你分享大卫一生中的三个教训。
- 54. You know, King David could not deal with the root of sin; 你知道,大卫王没能处理好罪的根源;
- 55. and, because he did not deal with the root, he ended up with the fruit.因为他没有处理好罪的根源,就尝到了苦果。
- 56. Had he heeded the words that later were to be spoken by the words of the Lord Jesus Christ in Matthew 5, 他若肯听从,主耶稣基督后来在马太福音 5章所说的话,
- 57. he wouldn't have wound up in the situation that he found himself in; 他就不会陷入他所遭遇的困境中;
- 58. and, 3,000 years later, we are all facing the same problem. 三千年后,我们所有的人都面对同样的问题。
- 59. The words of Jesus are the words to us today. 耶稣的话是对我们今天的人说的。
- 60. Listen carefully, my listening friend. 亲爱的朋友,请认真听。
- 61. If David, who conquered all of his enemies, 如果征服了他所有敌人的大卫王,
- 62. if David, who wrote these beautiful Psalms and hymns, 这位写出如此优美诗篇和音律的大卫王,
- 63. if David would fall and stumble, then every one of us must take heed; 他尚且跌倒,那么,我们每个人都要留意;

- 64. so, what are these lessons that we can learn from David's life?
  那么,从大卫的一生中,我们可以学到什么功课呢?
- 65. Number one, 第一,
- 66. it is not masculine to commit adultery. 犯奸淫并不表明你有男子气概。
- 67. In fact, it's the absolute opposite. 事实上,它完全相反。
- 68. It is cowardly. 这是懦夫的表现。
- 69. In 2 Samuel 11:1, 在塞缪尔记下 11 章 1 节中,
- 70. we see David's adultery was a result of a failure in his godly manliness. 我们看到,大卫犯奸淫是由于他没能保持敬畏神的人该有的男子气概。
- 71. The Bible said that he remained at home, instead of being at work. 圣经说他待在家里,而不是出去工作。
- 72. While he should have been leading the battle, he decided to take it easy at home. 当应该去带领作战之时,他却决定在家轻松一下。
- 73. David would not have committed adultery had he been where he should have been; 大卫如果去了他该去的地方,就不会犯奸淫:
- 74. but, instead, in his idleness, he gave in to temptation.但恰恰相反,他的闲散,给试探留了可乘之机。
- 75. When you live for yourself, 当你为自己而活的时候,
- 76. when your focus is yourself, 当你只是关注自己的时候,
- 77. when your money and your effort and your energy are all expended on yourself, 当你把钱财、努力、精力这些,全都消费在自己身上时,
- 78. I want to tell you—watch out. 我想告诉你: 要谨慎。
- 79. Secondly, 第二,

- 80. David allowed a glance to become a gaze. 大卫允许自己匆匆的一瞥,变成了凝视。
- 81. There is a whole world of difference between a glance and a gaze; 匆匆一瞥和凝视是完全不同的;
- 82. so being careful of what you read, 所以要留心你阅读的东西,
- 83. being careful of what you continuously watch, 要留心你持续不断观看的东西,
- 84. being careful of what you look at on your computer, 留心你在计算机上所看的东西,
- 85. will help you avoid a disaster, 这样可以帮助你防止灾难,
- 86. for the very root of the tree of adultery is gazing.

  奸淫之树的树根就是凝视。
- 87. If you need help in this area, 如果在这个方面你需要帮助,
- 88. find a trusted friend or advisor to help keep you on track. 找一个值得信赖的朋友或顾问,帮助你走在正路上。
- 89. Adultery is not manly. It is cowardly. 奸淫不是男子气概,是懦夫的表现。
- 90. Secondly, allowing the glance to become a gaze can be dangerous and hazardous to your spirit; 第二,允许匆匆一瞥变成凝视,对你的灵性是危险的和灾难性的;
- 91. and, thirdly, you must keep short accounts with your spouse. 还有第三,你和配偶之间不要斤斤计较。
- 92. If you allow the sun to go down on your anger day in and day out, 如果你日复一日地容许自己含怒到日落,
- 93. week after week, 周复一周,
- 94. if you allow anger to go underground inside of you and fester, 如果你让怒气藏在你心里,郁积溃烂,
- 95. sooner or later, the devil is going to show up; 迟早魔鬼会出现;
- 96. and he has been waiting for an opportunity like this; 它正等待着这样的机会;

- 97. and do you know what he's going to do? 你知道它会怎样做吗?
- 98. He's going to say to you, "Oh, poor you. 它会对你说: "你好可怜啊,
- 99. You are such a wonderful person. 你是这么好的一个人,
- 100. You deserve better than what you're getting at home..."

  你应得到比在家里更好的待遇······"

### **SECTION B**

#### 乙部

- but whenever the devil appears to be sympathetic, he is up to no good,
   无论何时,魔鬼以同情你的样式出现,它都没怀好意,
- 2. because here's the next thing that he is doing: 因为下面它要做的是:
- 3. he is preparing a Bathsheba, or a type of temptation, to cross your path. 它会准备一个拔示巴,或是一个试探,横在你的路上。
- 4. We know from the Scripture that Michal, David's first wife, was cantankerous. 从经文我们知道,大卫的第一个妻子米甲,是一个很任性的人。
- 5. She was critical, 她曾批评嘲笑大卫,
- 6. and the devil used the situation to open David's mind to temptation; 并且魔鬼也利用这种境况,让大卫对试探大开方便之门;
- 7. so, instead of resolving his conflict with his wife, David gazed on somebody else's wife; 大卫没有去消除与妻子的冲突,反而盯上了别人的妻子;
- 8. and you know what happened to David. 之后发生在大卫身上的事,你都知道了。
- 9. The son of his adultery died; 他因奸淫而生的孩子死了;
- 10. and, later, David's own family was torn apart with rape and incest; 随后,大卫自己的家庭也因为血亲相奸而分崩离析了;
- 11. but, finally, David confessed to the Lord. 最终,大卫在神面前认罪。

- 12. David repented of his sin and he received forgiveness from the hand of God; 大卫认罪悔改,并得到了神亲自的赦免;
- 13. but the scars of his sin remained; 可是因犯罪而留下的疤痕还在那里;
- 14. and they are there to teach us not to make David's mistake. 那疤痕告诉我们,不要犯和大卫一样的错误。
- 15. Whatever sin situation you are in right now, 无论你目前陷在怎样的罪里,
- 16. I can tell you on the authority of the Word of God, 我以神话语的权柄告诉你,
- 17. first of all, own up to your sin. 首先, 坦承你自己的罪。
- 18. Confess it to God and those who need to hear your confession. 向神认罪,也要向你所得罪的人认罪。
- 19. Repent of it and receive God's forgiveness. 认罪悔改,并得到神的宽恕。
- 20. Secondly, begin again. 第二,重新开始。
- 21. God is saying, "Remember from where you have fallen and go back to that point." 神的意思是:"应当回想你是从哪里坠落的,并要悔改,行起初所行的事。"
- 22. Repent and confess and turn to the Lord, 认罪悔改归向主,
- 23. because He wants to give you strength. 因为神渴望给你力量。
- 25. He wants to cover you with His blood so that you will be an overcomer. 池渴望用宝血遮盖你,以至于你能成为一个得胜者。
- 26. Finally, I want to tell you how to build a deep, lasting, fulfilled relationship with your spouse. 最后,我想告诉你,如何与你配偶建立起深层的、持久的、完满的关系。
- 27. Have an accountability in your relationship with your spouse.
  对你的配偶忠实负责。
- 28. Develop a deep love for your spouse. 与配偶建立深刻的爱情。

- 29. Develop a deep commitment to meeting your spouse's need.
  建立更进一步的委身,满足配偶的需要。
- 30. Now, to those of you who are not married, 现在,对这些仍是单身的人,
- 31. the Bible calls sexual sin for single people "fornication;" 圣经把单身的婚前性行为,称作"淫乱";
- 32. and fornication is just as much a sin as adultery; 而且"淫乱"和"奸淫"一样恶劣;
- 33. and what God wants from you, until the day you marry, is to be sexually pure; 神对你的希望是,你应持守贞洁,直到结婚:
- 34. and you say, "How can I do that?" 如果你说, "我怎能做到呢?"
- 35. Well, the way is to keep your ears and your eyes under the guard of the Holy Spirit. 那么,方法就是,让你的耳闻眼见,都在圣灵的保守之下。
- 36. Focus on the death of Christ for your sin; 记住,基督为你的罪而死;
- 37. and sexual temptations can only be run away from.
  那么,性试探是必须远远躲避的。
- 38. The Bible is very clear about this. 关于这点,圣经说得非常清楚。
- 39. Paul wrote to Timothy, saying, "Flee from sexual temptations." 保罗写给提摩太的书信中,说到:"要逃避淫行。"
- 40. If you are ready to take the first step of confession and repentance, 如果你愿意踏出第一步,认罪悔改,
- 41. you may want to cry with David, saying, 你可以像大卫一样呼求神,说:
- 42. "Cleanse me with a hyssop that I will be cleansed. Wash me, that I will be whiter than snow..."
  "求你用牛膝草洁净我,我就干净,求你洗涤我,我就比雪更白。"
- 43. then, call on the power of the Holy Spirit. 然后,呼求圣灵的能力。
- 44. Ask God to help you to become obedient. 求神帮助你成为顺服的人。

45. Let this be the day that you turn sexual sin into purity.

让今天就成为你远避淫行,进入纯洁的日子。

46. Until next time, I wish you God's richest blessing.

愿神大大地赐福给你,下次节目再会。