《天路导向》双语讲义

耶稣如是说(5A)

THE I AM SAYING OF JESUS - Part 5A

SECTION A

甲部

- 1. Hello listening friends, 亲爱的朋友,你好,
- 2. We are glad you've joined us on this broadcast, 很高兴你能收听我们的节目,
- 3. We are in the midst of a series of messages from the "I Am" sayings of Jesus. 我们正在讲有关于耶稣自我宣称的系列信息。
- 4. And I doubt whether there is anyone listening to us tonight, 我相信今天每一个收听我们节目的人,
- Who would not understand the importance of water.
 都了解水的重要性。
- 6. In fact, next to breathing, water is the most important substance necessary for life. 实际上,水对于我们的生命而言,是仅次于空气,最为重要的必需品。
- 7. I am told that the body is mostly water, 我知道身体的大部分是由水组成的,
- 8. There are other things in the body, but we really are full of water. 虽然也有其它的成分,但我们真的是充满了水分。
- 9. An analyst said some years ago that the body of a man that weighs 80 kilos, 几年前,有一个化学分析家说,在一个 80 公斤重的男人身体中,
- 10. Has only enough iron to make 2 small nails, 所有的铁只够造两颗小钉子:
- 11. Has enough phosphorous for 4000 match heads, 所有的磷只够造 4000 个火柴头;
- 12. And there is enough fat to make 75 candles and 1 bar of soap, 所有的脂肪可以造出 75 根蜡烛及一块香皂;

- 13. The body has enough hydrogen to fill a balloon, 身体里的氢气可以充满一个气球;
- 14. There is enough salt to equal 6 teaspoons, 还有 6 茶匙的盐;
- 15. And there is enough sugar to fill one bowl, 一碗糖;
- 16. And the rest of the body is water, 剩下的全都是水分,
- 17. There is at least 6 gallons of water. 至少有 6 加仑的水分。
- 18. Now at today's prices, 那么,按今天的价钱计算,
- 19. An 80 kilos man, 一个 80 公斤的男人,
- 20. Is probably worth no more than \$4.00. 最多只值四美元。
- 21. For all those chemicals in the body, 从身体里具有的化学元素来看,
- 22. So we are not worth much. 我们实在不值几个钱。
- 23. Because our bodies are mostly water, it is very important to listen to what Jesus said about water.

 因为我们身体里大部分都是水,所以,听听耶稣是怎样谈及水这样东西,是很重要的。
- 24. When Jesus talked about the living water, 当耶稣论及活水时,
- 25. He was speaking in the presence of a thirsty woman.

 礼是在对一个干渴的妇人所说的。
- 26. She was a woman who felt degraded, 她是一个自惭形秽的女子:
- 27. A woman who knew drudgery, 是一个常做苦力的女子;
- 28. A woman who was living in denial, 是一个活在自欺欺人中的女子;
- 29. And I want to put this in a cultural setting. 我想带大家看一看故事的文化背景。

- 30. Jesus was tired and weary, 耶稣当时又累又渴,
- 31. Yes, Jesus felt weariness. 是的, 耶稣感到疲惫。
- 32. He was fully man, 祂是有血有肉的人,
- 33. The Bible teaches us that while Jesus was God incarnate.圣经告诉我们,耶稣是神,道成肉身。
- 34. He was in human flesh, 祂有人的肉体,
- 35. And he experienced all the feelings of human temptations that you and I feel, 池经历过所有你我感受到的,人类的感觉和试探;
- 36. With only one exception, 只有一点与你我不同,
- 37. He never succumbed to temptation. 他从不向试探低头。
- 38. So the Bible said, Jesus was weary, 圣经这样说,耶稣累了,
- 39. And he stopped to rest. 于是祂停下来休息。

- 42. A woman arrived at the well. 一个妇人来到井边。
- 43. And the Bible said she was a Samaritan woman. 圣经说,她是一个撒玛利亚妇人。
- 44. Samaritans were distant cousins of the Jews, 撒玛利亚人是犹太人的远亲,
- 45. But they did not think much of each other. 但他们互相鄙视。
- 46. In fact, they detested each other. 实际上,他们彼此讨厌对方。
- 47. Families have always had problems getting along, haven't they? 家人相处总是问题重重,不是吗?
- 48. This woman came from the town of Cecar, 这妇人是从叙加城来的,
- 49. Which was at least 2 kilometers from the well. 离雅各布布井至少有 2 公里远。

- 50. She came in, 她来了,
- 51. Carrying her water pot on her head, 头顶着水壶来打水,
- 52. She wanted to fill it with water. 要把水壶装满。
- 53. Then she walked this long distance from her house,
 从家走到井边确实很远,
- 54. She possibly did that twice a day. 她可能一天要走两次。
- 55. Jesus meets with her, 耶稣遇上了她,
- 56. He asks her for a drink. 向她要水喝。
- 57. She protested on two grounds, 她找了两个理由来拒绝:
- 58. Cultural grounds, 文化上的理由,
- 59. And theological grounds. 和信仰上的理由。
- 60. The cultural ground is this, 文化的理由就是:
- 61. Men and women did not talk to each other in public. 男人和女人不应该在公众场合谈话聊天。
- 62. And on theological grounds: 信仰的理由是:
- 63. She was a Samaritan and he was a Jew. 她是一个撒玛利亚妇人,而耶稣却是一个犹太人。
- 64. That gave Jesus an opportunity to tell her about the living water, 这就给了耶稣一个机会告诉她,
- 65. Which only he can give. 只有耶稣能给她活水。
- 66. When Jesus told her about the living water, 当耶稣告诉她活水的事时,
- 67. He was putting his finger on the source of her frustration.

 池是一针见血地指出妇人的问题。

- 69. He was getting her to deal with the whole question of her drudgery, 池引导这个妇人来面对自己身心疲惫的问题;
- 71. He was getting her to open her heart and comprehend her most desperate need. 耶稣要她敞开她的心,了解自己最迫切的需要。
- 72. She thought that her problems would be over if only she could escape from drudgery, 原先她以为,只要能摆脱辛劳打水的苦差,她的问题就解决了;
- 73. She wanted to deal with the symptoms of her problems rather than the cause. 她只想治标,却不治本。
- 74. She said quick give me the solution to my problem, 妇人说: 快告诉我解决问题的方法,
- 75. I am tired of coming here to draw water. 我已经厌倦了跑这么远来打水。
- 76. Most likely, that is the way you and I would like to solve our problems, 通常,我们也会这样解决我们的问题,
- 77. But this is not the way God works. 但这不是神的方法。
- 78. Jesus said, I will help you deal with the deeper problem, 耶稣说: 我要帮助你解决更深一层的问题,
- 79. I want to help you deal not only with the symptoms, but with the disease. 我要你标本兼治。
- 80. This lady was trying to put bandage on her wounds, 这妇人想要遮盖她的伤口,
- 81. But she needed surgery. 但其实她需要接受手术。
- 82. The moment she heard Jesus talking about living water, 她一听到耶稣提到了活水,
- 83. Water that would quench her thirst, 那活水可以使她永不再渴;
- 84. She said, give it to me now, 她说: 请把这水赐给我,
- 85. I am tired of coming here and drawing water. 我就不用来这么远打水了。

- 86. I am tired of life and living, 我已厌倦了生命,活着好辛苦:
- 87. I am tired of routine, 每天周而复始;
- 88. I am tired of my job, 我已厌倦了我的差事;
- 89. I am tired of daily drudgery and responsibilities. 厌倦了每天的苦差和责任。
- 90. Oh, only if I could change places with this person or that person, I would be happy people say. 正如许多人说: 噢,如果我能和某某人对换地位,我就会开心了。
- 91. If these thoughts are your thoughts tonight, I want you to think again. 如果你也是这么想的,我想请你今天再重新考虑。
- 92. A simple release from your drudgery is not your problem, 你的问题不在于,仅仅从你的苦差中被解放出来,
- 93. Your problem with your drudgery is that your heart is not right.
 你的苦是在于你的心灵出了问题。
- 94. The woman's real need was not drinking water, 这妇人真正的需要不是饮水的问题,
- 95. But another kind of water, 她需要的乃是另外一种水,
- 96. Water that we can't see, 是我们的肉眼看不见的,
- 97. Water that we cannot taste, 是我们的口不能尝的,
- 98. But it is water that will refresh your soul. 但这水却能滋润我们的灵魂。
- 99. The thirst of the soul is far more serious than the thirst of the body for water, 心灵的饥渴远比肉体的饥渴要严重得多,

SECTION B

乙部

 You can suffer thirst in your soul without knowing it, 你可能正忍受灵魂饥渴的煎熬,然而却毫无 意识,

- And that is why it is more serious and more dangerous.
 所以说这种饥渴更严重,更危险。
- 3. Jesus knew that this was true in the case of this woman. 耶稣知道,这妇人正处于这种情况中。
- 4. And that is why he drew her out, 因此, 耶稣要把妇人领出来;
- 5. And that is why Jesus went through the Samaritan countryside, 因此,耶稣刻意经过撒玛利亚的村庄,
- 7. The Jews have traveled long distance to avoid Samaria, 犹太人为了回避撒玛利亚人,甚至绕道而行,
- 8. But Jesus went straight through Samaria because he knew that there's a business there that needs to be done. 但耶稣却直接经过撒玛利亚,因为祂知道有件事等着祂去做。
- 9. He knew that the real thirst was for Jesus, 他知道人真正的饥渴,只有耶稣才能满足,
- 10. Even if they did not recognize it. 即便他们自己并不知道。
- 11. Listen carefully, 请仔细听我说,
- 12. How many desperately thirsty people are around you and you don't know it. 你身边有多少饥渴的人?你却不知道。
- 13. For you yourself may be a despondent person, 也许你自己就是一个意志消沉的人,
- 14. And you are listening to us tonight. 而你今天正好在收听我们的节目。
- 15. Listen carefully because we will give you an opportunity to quench the thirst of your soul. 请你仔细听,因为我们会给你一个机会,使你的灵魂不再饥渴。
- 16. So many people think that the solution to all of their problems would be money. 有许多人以为,解决所有问题的办法就是钱。
- 17. They cry out and say, oh, if I have more money I would be fine, 他们呼求说: 哦,只要我有了钱,一切都会好的;

- 18. Or if I have more time I would be fine, 只要我再多点时间,我会好的;
- 19. Or if I had better health I would be happy. 只要我身体更健康一些,我就会开心了。
- 20. In reality, their deepest thirst is thirst of their soul. 实际上,他们最大的饥渴是心灵的饥渴。
- 21. And you and I have the water of life but we are too timid to offer it to them. 你我有生命的活水,但我们不敢送给人。
- 22. Jesus said to this woman, 耶稣却对妇人说:
- 23. Let me tell you about the living water. 让我来告诉你生命的活水。
- 24. Not far from where the conversation was taking place there were the springs of Dan. 其实,离开他们说话的地方不远,就是旦泉。
- 25. The river Jordan originates from the springs of Dan.约旦河的源头就是旦泉。
- 26. Geologists have concluded that it is the largest spring system in the world. 地理学家说, 旦泉是世界上最大的泉源。
- 27. The spring is at the base of Mount Herman, 这泉源在黑门山山脚,
- 29. And when it melts, 当雪融化时,
- 30. It percolates through the lime stone, 水就从石灰岩层中渗入地底,
- 31. And supplies these magnificent springs, 供应了这壮观的泉源,
- 32. From that unseen and inexhaustible source hidden in the depth of the earth. 就是从地之深处,那隐藏的,无穷尽的源头而来。
- 33. If you move away from the spring just a little distance, 如果你去到离开源头不远的地方,
- 34. You will find the fields are dry and brown and parched. 你会发现,那里的田地枯黄干裂。

- 35. Spiritually speaking, it works the same way, 从属灵的角度也是一样,
- 36. When you and I move away just a small distance from the Lord, 只要你我离开主,那怕只是很小的一段距离,
- 37. Who is the source of the spring of water, 因为主是我们属灵的活水之源,
- 38. Our spiritual life will be parched and dry. 我们离开衪就会灵里枯干。
- 39. In fact, by the spring of Dan, there are some enormous fig-bearing fruit trees, 实际上,在旦泉旁边,有许多硕果累累的无花果树,
- 40. They grow as a result of the water. 他们因为水分充足而生长得很好。
- 41. These large fruits are there not because of the tree, 这些硕果的存在,不是因为树,
- 42. But because of where the tree is located. 乃是因为这树所在的位置。
- 43. Friends, listen carefully. 亲爱的朋友,请仔细听我说。
- 44. When you see some godly person doing great things for God, 如果你看到一些属灵的伟人为神做一些伟大的事,
- 45. Don't ever be tempted to think that there is something special about that person, 不要以为是这个人有甚么特别的地方,
- 46. The reality is this, 事实上,
- 47. That this person would have been nothing if he or she had not stayed close to the source of the living water. 这个人如果离开活水的源头的话,他就甚么也不是。
- 48. Staying close to the living water is an absolute necessity for spiritual survival, 靠近活水的源头,对灵命的生存是绝对必要的,
- 49. Scientists tell us that we can't last more than 7 days without water.
 科学家说如果七天不喝水,我们就会死。

- 50. I can attest to you that I wouldn't last more than 7 hours without being constantly aware that I am connected to the source of the living water. 我却要作证,如果我不时时提醒自己要连于活水源头,那怕七个小时我也活不了。
- 51. If you read this passage in the original language, 如果你读原文的话,
- 52. You will notice something very, very important. 你会看到一件至关重要的事。
- 53. You will notice that every time the woman talks about water, 你会注意到,当妇人谈论水的时候,
- 55. She uses a word that refers to stagnant water, 她用的"水"这个字是指不会流动的水,
- 56. Like a pond, or a small lake, or a well. 比如池塘,小湖,或是井水。
- 57. But when Jesus uses the word water, he uses a different word, 但耶稣却用了另外一个字,
- 59. Bubbling water, 冒泡的水,
- 60. Ever flowing water. 经常流动的水。
- 61. In fact the rabbis always used the word water in reference to stagnant water for purification. 实际上,拉比们常用静止不动的水来比喻洁净。
- 62. Ritual purification are merely ceremonial, 礼仪上的洁净只是一种仪式,
- 63. You don't need living water for mere ceremony. 你不需要活水来完成仪式。
- 64. Ritual purifications are merely traditional hangovers, 礼仪上的洁净只是诸多传统之一;
- 65. Ritual purifications are merely outward expressions, 礼仪上的洁净只是一种外在的标志;
- 66. Ritual purifications are merely going through the motions of accomplishing something when nothing really is happening, 礼仪上的洁净只是例行的举动,而没有实际的作用;

- 67. Ritual purifications does nothing to the heart. 礼仪上的洁净不能改变你的心。
- 68. But the living water is different. 然而,活水则不同了。
- 69. The living water that only Jesus can give will take away defilement, 这只有耶稣能给的活水,可以洗除污秽;
- 70. It will cleanse and wash the heart, 它能洁净我们的心灵;
- 71. It will purify and remove sin and guilt, 它能除去我们的罪恶;
- 72. And only Jesus can give this living water. 而惟有耶稣能给我们这活水。
- 73. He will give you the living water. 祂能赐你活水。
- 74. Will you ask him tonight? 你今天会向祂祈求赐你活水吗?
- 75. Until we see you next time, I wish you God's richest blessing! 愿神大大地赐福给你,下次节目再会!