## 《天路导向》双语讲义

# 重建废墟、转忧为喜(2)

# FROM RUBBLE TO REJOICING - Part 2

## Section A 甲部

- 1. Hello listening friends. 亲爱的朋友,你好,
- 2. Welcome to this second broadcast from the series of messages from the life of Nehemiah. 欢迎你收听有关尼希米生平的系列信息,今天是第二课,
- 3. We are calling this "From Rubble to Rejoicing". 题目是"重建废墟、转忧为喜"。
- Nehemiah was a man of devotion to God and prayer.
   尼希米是位亲近神,常常祷告的人,
- Nehemiah knew that one plus prayer equals the mighty power of God.
   尼希米深深明白,一,加上祷告,等于神的大能。
- 6. let me remind you where we left Nehemiah in the last broadcast. 让我们温习一下上次节目讲到哪里。
- 7. he had just discovered that the people left in Jerusalem were in trouble and filled with despair, 尼希米听说,留在耶路撒冷残余的同胞深陷困苦,心里忧伤,
- 8. the city wall was in ruins, 城墙倒塌,
- 9. the temple was partially destroyed, 圣殿残破,
- 10. the people of God needed someone of influence in the king's court, 神的百姓需要一位在宫廷里有影响力的人,
- 11. and Nehemiah was there by God's divine appointment. 于是神把尼希米安排在那里。
- 12. after Nehemiah heart the troubling news he wept and fasted. 当尼希米听到了恶讯,他哀哭禁食祷告,

- 13. he turned to God in prayer. 他转向神迫切祷告。
- 14. and today we're going to look more closely at that prayer.今天让我们深入地看看他的祷告,
- 15. let's hear the prayer again from Nehemiah chapter 1 beginning at verse 5. 让我们看尼希米记一章五节。
- Nehemiah was anguished that the name of God was ridiculed.
   尼希米为了神的名被嘲笑而焦急,
- 17. So he dropped to his knees and he prayed a three-fold prayer. 于是他跪下向神祷告,他的祷告包括三方面。
- 18. first he began with praise, 首先他赞美神,
- 19. secondly he persisted in that prayer, 第二, 他坚持地祷告。
- 20. thirdly, 第三,
- he was prepared in prayer to do whatever God asked him to do.
   他在祷告中求神预备他接受神的吩咐。
- 22. first let's look at praise. 让我们先看他的赞美,
- 23. in verse 4 of chapter 1 he said, 尼希米记第一章第四节,
- 24. Lord of heaven, oh, great and awesome God! 耶和华天上的神,大而可畏的神啊!
- 25. Nehemiah understood that he was standing before the majestic king of the universe. 尼希米知道,自己是站在尊贵的天地主宰面前。
- 26. Nehemiah understood that when we pray we are standing before an awesome God who is to be revered and respected. 尼希米明白当我们祷告时,是在一位当受敬畏尊崇的神面前,

- 27. some people have lost reverence for God. 然而许多人失去了对神的敬畏,
- 28. because of Jesus we can now call him Abba. 如今我们借着耶稣基督可以称神为天父。
- 29. because of Jesus we can come to him boldly. 借着耶稣,我们可以坦然无惧地来到神面前,
- 30. because of Jesus we can come to him expectantly. 借着耶稣,我们对神才能有所期盼,
- 31. because only Jesus is the way to the father. 因为耶稣是我们来到神面前唯一的道路,
- 32. because of Jesus we have confidence that the father hears our prayer. 借着耶稣,我们才能相信天父必定听我们的祷告。
- 33. so Nehemiah begins in prayer with praising the majestic name of God. 因此,尼希米以赞美神尊贵的名开始他的祷告。
- 34. when we step into the presence of God we must do it in humility and brokenness before him. 当我们来到神面前时,需要存谦卑的心,并破碎自己。
- 35. why? 为什么?
- 36. because God resists the proud, 因为神拒绝骄傲的人,
- 37. but he gives grace to the humble. 却赐恩给谦卑的人。
- 38. pride is the very antithesis of what God desires. 骄傲违反神的旨意,
- 39. pride is the mortal enemy of prayer. 骄傲是祷告的死敌,
- 40. pride is a hindrance to God's blessings. 骄傲拦阻神的赐福。
- 41. when you want to get the glory and the accolades and the praise. 当你追求自己的虚荣和功德,
- 42. when you don't give all the glory and the praise to God.
  当你不归荣耀与神,不赞美神时,
- 43. God may let you receive the praise but he will cease to use you. 神会任凭你获得人的称赞,却不再使用你。

- 44. as Nehemiah gives praise to God. 当尼希米赞美神时,
- 45. he is broken before God and confesses his own sin.
  他在神面前破碎自己,并承认自己的罪。
- 46. why? 为什么?
- 47. because that's what praise is supposed to be. 因为当人赞美神时,这是自然的表现。
- 48. some people think that praise means music. 有些人以为赞美就是音乐,
- 49. no. 不是的。
- 51. but it is your heart that praises not just the words or the music. 但必须发自你的内心,
- 52. it is your heart that needs to be like that of Nehemiah.

  所以你需要一颗尼希米的心。
- 53. it is your heart that needs to pray and praise. 用你的心祷告,用你的心赞美。
- 54. you need to say Lord, it is me. 对主说, 主啊, 是我,
- 55. Lord, I am the one, I need you. 主啊,就是我,我需要你。
- 56. Lord, I am the problem, I need your grace. 主啊,我就是问题所在,我需要你的恩典。
- 57. I heard this story some years ago. 多年前我听过一个故事,
- 58. about a little girl, disobeyed her parents. 有一个小女孩不听父母的话,
- 59. so her mother sent her to her room to ponder her disobedience. 妈妈罚她待在房间里反省自己的过错。
- 60. the tears did not last for very long. 她并没有哭很久,
- 61. within minutes her mother heard her to say. 过了一会儿,妈妈听到女孩说,
- 62. you see God, what a lot of trouble you have gotten me in to. 神啊,都是你给我惹了那么大的麻烦,
- 63. when I went to bed last night, I said my prayers. 昨天晚上我睡觉前不是祷告过了吗?

- 64. and I asked you to make me a good girl and you didn't do it. 我求你让我做个乖孩子,但你没做到。
- 65. so it is all your fault and not mine at all. 所以不是我的错,都是你的错,
- 66. and it is up to you to fix things with my mother. 应该由你来对付妈妈。
- 67. my friend, listen very carefully. 亲爱的朋友请留心,
- 68. until you stop blaming others for your troubles. 除非你不再为自己的过失推卸责任,
- 69. until you stop blaming God. 除非你不再埋怨神,
- 70. you have not learned what it is to humble yourself before God. 你还没有学会在神面前谦卑自己。
- 71. you must become a man or a woman who is absolutely and completely dependant upon the Lord God of heaven.
  你必须成为一个完完全全倚靠天父上帝的人,
- 72. the God and father of our Lord Jesus Christ. 祂是耶稣基督的父神。
- 73. you must be dependant upon him emotionally. 你要在感情上倚靠衪,
- 74. you must be dependant upon him psychologically. 你要在精神上倚靠祂,
- 75. you must be dependant upon him physically. 你要在体能上倚靠祂,
- 76. you must be dependant upon him spiritually. 你要在灵性上倚靠衪,
- 77. any way you look at it, you must be dependant completely on him. 无论在哪方面都完全倚靠祂。
- 78. when some people pray they say something like this.
  有些人这样祷告,
- 79. Lord, you know that this is just the way I am. 主啊,我就是这样了。
- 80. Lord you know it was my home and the way I was brought up. 主啊,你明知我是在什么样的家庭里成长的。

- 81. Lord, I do what I do because this is just the way you made me? 主啊,我之所以如此,还不都是你形成的吗?
- 82. until you stop this kind of thinking. 除非你不再这么想,
- 83. you have not learned to praise God in prayer. 你还没有学会以祷告来赞美神。
- 84. Nehemiah began his prayer with praise. 尼希米以赞美开始他的祷告,
- 85. secondly, he persisted in prayer. 同时他不住地祷告,
- 86. he fasted and prayed for a long time. 他禁食祷告了一段很长的时间,
- 87. and he wept. 他哭泣,
- 88. Nehemiah was a prayer warrior. 尼希米是一位祈祷的勇士。
- 89. in I Thessalonians Paul tells us that we too must pray without ceasing. 在帖撒罗尼迦前书里,保罗要我们不住地祷告。
- 90. how many times do we start praying about things or people and soon we forget. 多少次我们开始为某些事某些人祷告,但不久就置之脑后。
- 91. but not Nehemiah. 尼希米却不是这样,
- 92. he persisted in prayer. 他持续地祷告。
- 93. are you persistent in the warfare of prayer? 你是否也在祷告的战场上坚守岗位呢?
- 94. the reason we must persist in warfare prayer? 为什么要坚持祷告?
- 95. is because there is no cease fire in the spiritual battle.
  因为属灵的战役从不停火。
- 96. Nehemiah's prayer began with praise. 尼希米以赞美开始祷告,
- 97. but he also prayed persistently. 他也不住地祷告,
- 98. prayer puts us in a position of receiving what God wants us to have. 祷告也预备我们接受神的吩咐。

99. prayer is not overcoming God's reluctance. 祷告并非勉强神,

### **Section B**

### 乙部

- 1. prayer is God's chosen method to load us with his bounty.
  - 祷告是神用来赐福给我们的方式,
- Prayer is God's way of performing miracles in us and through us. 祷告是神通过我们施行神迹的管道,
- 3. But for God to do this we must be prepared to do what he wants and to do it the way he wants us to do it.
  但我们必须预备好完全遵照神的方式和神的旨意来行。
- 4. Paul tells us in Ephesians chapter 3 verse 20, 保罗在以弗所书三章 20 节那里说,
- 5. That God is able to do exceedingly, abundantly above all that we ask or think. 神能照着运行在我们心里的大力,充充足足的成就一切,超过我们所求所想的。
- 6. Do you know what that means? 你明白这意思吗?
- 7. That means that you cannot ask too much of God. 意思是,你对神怎么求都不嫌多,
- 8. It means that you can't imagine more than God can.无论你怎么想,都是神做得到的。
- 9. It means that there is nothing that we can ask God that he cannot do. 我们所求的事没有神做不到的,
- 10. And that is why thirdly we find that Nehemiah's prayer was a prepared prayer. 所以第三尼希米的祷告是有备而来的。
- 11. This does not mean that this prayer was prepared for him. 我不是说有人替他预备了祷告词,
- 12. This does not mean that he prepared it the day before. 也不是说他早一天就想好了祷告内容,
- 13. His prayer began with praise. 他以赞美开始他的祷告,
- 14. He was persistent with his prayer. 他不住地祷告,

- 15. But it was also a prayer that was offered with a prepared heart.

  而且他预备了祷告的心。
- 16. Listen to what Nehemiah said. 请看尼希米的祷告,
- 17. Lord, I am your servant, do what you want with me. 主啊,求你侧耳听你仆人的祈祷,使你仆人现今亨通。
- 18. My listening friends, please listen ver y carefully as we come to a conclusion here. 亲爱的朋友,请留心今天的结论,
- 19. Don't ever ask God for something without having your heart prepared to do something for God.
  如果你的心没有预备好来服事神,就不要随便祷告,
- 20. Prayer is not an excuse for doing nothing. 祷告并不是你置身事外的借口。
- 21. Nehemiah asked God for something. 尼希米对神有所求,
- 22. But he was also prepared for surrender. 但他更存心顺服神。
- 23. Nehemiah asked God for something. 尼希米对神有所求,
- 24. But he was also prepared for sacrifice. 但他存心奉献自己。
- 25. Nehemiah asked God for something. 尼希米对神有所求,
- 26. But he was also prepared for servant hood. 但他已预备好来事奉神。
- 27. In II Samuel 24:24 David said, 塞缪尔记下 24章 24节戴维说,
- 28. God forbid that I shall offer to the Lord that which costs me nothing. 我不肯用白得之物作燔祭,献给耶和华我的神。
- 29. My listening friend when you pray it means that you are reporting for duty and ready for service.

  朋友,当你祷告时,正如人报到,准备接受任务。
- 30. You and I are God's means and God's method to accomplish his will. 我们都是神手中的器皿来完成神的旨意,

- 31. I prayer you must be prepared to do what you are asking God to do. 但愿你向神祈求时,已经预备好被神使用。
- 32. Nehemiah did not stay 1000 miles away and just prayed for them. 尼希米并不是安于千里之外,仅仅祷告而已,
- 33. He didn't just say, God bless those people with broken walls and broken hearts and broken lives.
  他并不仅仅说,神啊,求你赐福给那些在残垣断壁中生活的困苦百姓。
- 34. No. 没有。
- 35. Nehemiah said, send me Lord. 尼希米说,主啊,差遣我,
- 36. I am ready to leave the comfort of the palace. 我愿意离开舒适的皇宫,
- 37. I am ready to leave the safety of Babylon. 我愿意离开安全的巴比伦。
- 38. Is that the kind of prayer that you pray. 这是不是你的祷告呢?
- 39. Do you just pray, God bless everyone everywhere. 你是否仅仅祷告说,神啊,赐福给世上每一个人。
- 40. That prayer is fine, but you cannot stop there. 这样祷告没有错,但你不能停在这,
- 41. What are you prepared to do? 你预备好采取什么行动?
- 42. Just like Isaiah prayed in Isaiah 6:8. 正如以赛亚书 6 章 8 节的祷告,
- 43. Nehemiah was saying here I am Lord, send me I am prepared. 尼希米同样地说,主啊,我在这里,请差遣我,我预备好了。
- 44. Prayer makes it possible for us to obey and surrender. 祷告使我们甘心顺服,
- 45. And Nehemiah teaches us that it is not enough to pray for God to do something. 尼希米教导我们仅仅祈求神行事还不够,
- 46. But we must be prepared to go out of our way for God to use us. 我们必须准备好让神使用我们。

- 47. It is my prayer that you will be prepared in prayer.
  但愿你在祷告中已经预备好了,
- 48. Until next time, I wish you God's richest blessings. 愿神大大地赐福给你,下次再会。