## 《天路导向》双语讲义

# 主祷文 - 11 The Lord's Prayer - 11

#### SECTION A 甲部

- Hello, listening friends.
   亲爱的朋友,你好,
- I want to begin by talking about power.
   今天,我要先从"权柄"这个话题讲起。
- 3. Power is exciting. 权柄令人兴奋。
- 4. Power is enticing. 权柄让人著迷;
- 5. Power can be intoxicating. 权柄令人神往。
- 6. Power is what many people strive for. 许多人为著得到权柄而奋斗不息。
- 7. Power is what many people want to have. 许多人梦寐以求想得到权柄。
- 8. Power is what others claim to have. 有些人声称他们大权在握。
- 9. Power is what still others think they have. 有些人自认为已经掌握了实权。
- 10. Sometimes, we think of powerful people as those who are rich.
  有时候,我们以为,有钱就是有权柄。
- 11. Sometimes, we think of powerful people as those who drive expensive cars, 有时候,我们以为,开名牌车就是有权柄。
- 12. or those who hold a position of power; 或者,身居高位就是有权柄;
- 13. but the Bible has a different definition of power. 但是,圣经却给权柄下了一个完全不同的定义。
- 14. Christians have power; but it is not like the world's power.
  基督徒有权柄;但却不像这世上的权柄。

- 15. In the New Testament church, people were attracted to the church of Jesus Christ by its power.
  - 在新约时代,耶稣基督的教会有权柄,于是 吸引了众人。
- 16. In the New Testament church, you would either get a riot or a revival -- sometimes, both at the same time.
  新约时代的教会,有时候会引起骚乱,有时候带来复兴,有时候,两者都有。
- 17. The reason they had power is because they understood the power of praise. 他们有权柄,是因为他们懂得从赞美发出来的巨大能力。
- 18. They were praising God, even when their bodies were lit like torches and they were given to be eaten by hungry lions.
  即使在逼迫中,身体被焚烧或被饥饿的狮子吞噬,他们仍然不住地赞美神。
- 19. One thing you can say about the New Testament church is no one was bored. 你可以说新约时代的教会,决不是死气沉沉的。
- 20. It is the will of God for His church to have power.

  教会有权柄是出于神的旨意。
- 21. God does not care about church programs. 神不介意教会 安排哪种聚会。
- 22. God does not care about social actions. 神不介意我们在社区中采取什么行动。
- 23. God does not care about order and dignity. 神不计较我们是否并然有序,是否体面。
- 24. God does not care about shouting and screaming. 神不计较我们是否争执得面红耳赤。
- 25. God does not care about church rituals; 神不计较教会采用什么礼仪;
- 26. but God cares about His power in His church. 然而,神重视教会是否能彰显出祂的权柄。

- 27. It is God's will for His church to have power, 教会拥有权能是神的旨意,
- 28. supernatural power, 超然的能力。
- 29. healing power, 医治的能力,
- 30. deliverance power, 拯救的权柄,
- 31. power to pull down the strongholds, 摧毁强敌的权柄,
- 32. power to break the chains of misery and habits that enslave people, 断开在人身上,被愁苦和恶习捆锁的权柄,
- 33. power to convert, 悔改、更新的能力,
- 34. power to conquer, 战胜罪恶的能力,
- 35. power to convict of sin, 承认过错的能力,
- 36. power to uplift people and give them a foretaste of Heaven.得到提升并预尝属天滋味的能力,
- 37. There is an old song that goes something like this: 有一首古老的诗歌这样唱道:
- 38. "Lord, send the old time power, the Pentecostal power, that sinners be converted and Thy name be glorified." "求主将古代的能力、五旬节的权标赐给

"求主将古代的能力、五旬节的权柄赐给我们,使罪人悔改,使你名得荣耀。"

- 39. Our Gospel is the Gospel of power. 我们的福音是有大能的福音。
- 40. That is why Paul shouts, in 1 Corinthians 4:20, "For the Kingdom of God is not in word, but in power." 这就是为什么保罗在哥林多前书 4 章 20 节说:"因为神的国不在乎言语,乃在乎权能。"
- 41. David said, in Psalm 62:11, "Power belongs to the Lord." 大卫在诗篇 62篇 11节里也说:"能力都属乎神。"

- 42. Jesus said to His Disciples, in Matthew 28:18, "All power has been given to me…" therefore, I give you power over all, power over your enemy.

  耶稣在马太福音 28 章 18 节对祂的门徒说:
  "天上地下所有的权柄都赐给我了。" 这权 柄足能战胜一切的仇敌。
- 43. We sing, "There is power, power, wonderworking power, in the blood of the Lamb..." 我们唱诗的时候,说:"真有能,能,奇妙大权能,在救主羔羊宝血内……"
- 44. and, yet, within 30 minutes of singing that song, we forget all about His power and try to live by our own weak powers. 可是,刚唱完这首诗歌,不出半个钟头,我们就忘记了神的大能,又重新依赖自己软弱的力量。
- 45. There's a story that reminds me of how most Christians live.
  有个故事让我想起大多数基督徒是怎么生活的。
- 46. There was a lady who lived at the turn of the century along the Scottish coast.
  在二十世纪初的时候,苏格兰海岸上住著一位女士。
- 47. She was very wealthy, but she was very frugal. 她很富有,但生活却非常节俭。
- 48. Her neighbors were very surprised when she decided to be among the first to have electricity in her home.

  当她家里接上电,成为那一带首批使用电灯的人时,邻居都感到很惊讶。
- 49. Several weeks after the electricity was installed, the meter reader appeared at her door. 接通电源后几个礼拜的一天,有人到她家来 抄电表。
- 50. He asked her if the electricity is working ok. 他问这位女士,电力供应是否正常。
- 51. She assured him that it was working just fine; 女士说,一切都没问题;
- 52. then, the man said to her, "Can you explain something to me? 于是,查电表的人对这位女士说:"那你能告诉我原因吗?
- 53. The meter shows that you have scarcely used any of your power." 电表显示,你几乎没怎么用电。"

- 54. She said, "Oh, I can explain that! 女士说:"哦,是这样的。
- 55. Each evening, when the sun sets, I turn on my lights just long enough to light my candle and, then, turn them off again." 每天太阳下山之后,我便打开灯来点腊烛。然后,就把灯关掉了。"
- 56. She is like most Christians. 这位女士就像很多基督徒一样。
- 57. She tapped into the power, but doesn't use it. 她接上了电源,却不使用它。
- 58. Her house was connected, but not altered. 她的家虽然接通了电源,情况却没有改变。
- 59. Our souls are saved, but our hearts are unchanged. 我们的灵魂虽然得救了,但我们的心却没有改变。
- 60. We are spiritually connected, but our lifestyle is not effected.
  虽然我们的灵与神连接,但没有影响我们的生活方式。
- 61. We trust Christ for salvation, but we resist transformation. 我们相信基督的救赎,但我们却拒绝生命的更新。
- 62. We occasionally flip the switch, but only long enough to go on our own steam; and, then, spend most of our Christian life in the shadows; 虽然我们偶而也会求告神,但很快的我们还是靠自己的力量,身为基督徒,我们大部分的时间仍在阴影中。
- 63. yet God wants us to have His power all the time. 然而,神要我们随时都具备祂的大能。
- 64. God wants us to exercise His power in all occasions.

  祂要我们在凡事上都使用这些权柄。
- 65. God wants us to live by the light of His power and out of the darkness of self; 神要我们活在祂的权柄当中,彻底脱离自我的阴影;
- 66. and that is why the Lord's Prayer begins with praise and ends with praise; 这就是为什么主祷文从赞美开始,也在赞美中结束;
- 67. because there is power in praising the name of God.

  因为赞美神的名就会产生能力。

- 68. The Lord's Prayer begins with "Hallowed be Thy name," and ends with "Thine is the Kingdom, and the Power and the Glory..." 主祷文从"愿人都尊你的名为圣"的赞美开始,在"国度、权柄、荣耀"的赞美中结束。
- 69. and Jesus right now is in the place of power; 今天,主耶稣已经执掌王权;
- 70. and, when He comes back, He's going to come back with power and great glory; 当祂再来的时候,祂要带著祂的权柄和大荣耀而来;
- 72. When Jesus reigns, it will not be a democracy. 在耶稣掌权的国度里,不需要民主。
- 73. He is not going to ask opinions of the so-called "experts" and scholars. 他不用徵求那些专家和学者的意见。
- 74. He is not going to take a poll to see what people want and, then, give it to them. 他也不用进行民意测验去调查人民的需要。
- 75. He is not going to negotiate with the different pressure groups and try to make them happy.
- 76. 祂更不会和持不同意见的党派谈判,以求大家相安无事。
  He is coming back with great power and might and manifestation of His glory;
  祂乃是带著祂的大能大力和无比的荣耀降临;
- 77. but here's the problem with most of the believers in the Church of Jesus Christ: 可是,今天信徒的问题是:
- 78. God is looking for the unity of the Spirit, but each is in love with their own opinion. 虽然神一直强调灵里的合一,但人人都喜欢各持己见。
- 79. God is looking for people who are willing to put Him first and foremost, but most Christians will put Him first when it is convenient. 神向信徒所要的是让神居首位,但许多信徒却只在不妨碍他们的时候才这样做。

- 80. God is looking for people who are united in bringing glory to His name, but most are fighting for their own glory; 神所要的是为了神的名得荣耀而合而为一,但许多人却为了自己的荣辱得失而互相争斗。
- 81. and, thus, by our very life, we are obstructing and hindering God from working in the church of His Son.

  所以,是我们,妨碍并阻止了神在基督教会里的工作。
- 82. Please listen carefully, my listening friend. 亲爱的朋友,请仔细听我说。
- 83. Those Christians who refuse to live in and by God's power often delay the whole church. 那些拒绝生活在神权柄之下的人,往往会拖累教会。
- 84. Those who live for themselves hender the church's march to glory.
  那些以自我为中心的基督徒,会妨碍教会向神的荣耀前进。
- 85. Those who are not delighting themselves in the Lord keep the Lord from revealing Himself in power and great glory.
  那些不以神为乐的人,使主不能在他们身上充份彰显神的权柄和荣耀。
- 86. They may be saved, but they are de-railing and delaying God's power from working in His church.
  也许他们得救了,但他们的行为却阻止和妨碍了神在教会里面的工作。
- 87. My exhortation to you is this: 我想说的就是:
- 88. Get on with emptying yourself of yourself so that you can receive God's power.
  倒空你自己,好让主的能力充满你。
- 89. Get in on God's program that you may receive power. 进入神的计划,好让你得到祂的权柄。
- 90. Get rid of your self-seeking and seek His glory so that you can receive His power.
  不要再寻求自我满足,而要寻求神的荣耀,你就会得到主的能力。
- 91. Get rid of your sensitivity to yourself, and seek first His Kingdom and His righteousness so you may receive His power. 摆脱对自己的关注,先求神的国和神的义,你就可以领受神的权柄。

- 92. Stop feeling sorry for yourself and begin to feel His power working through you. 不要再自怨自怜,而要充份体验神在你身上大能的作为。
- 94. In the Scripture, only the Pharisees had a hard time praising God.
  从圣经上,我们知道,只有法利赛人不懂得赞美神。
- 95. When Jesus was triumphantly entering into Jerusalem, people were shouting and praising and waving palms.

  当耶稣荣耀地进耶路撒冷的时候,人们热烈挥舞著棕树枝欢呼赞美。
- 96. Read all about this in Luke 19. 这段故事记载在路加福音 19章。
- 97. The Pharisees thought that this was most undignified; 法利赛人却认为,这种行为有失大雅。
- 98. but listen to what Jesus said to them: 可是,听听耶稣是怎么对他们说的:
- 99. "If they are silent...the very stones would shout His praises."
  "若是他们闭口不说,这些石头必要呼叫起来。"

## **SECTION B**

### <u>乙部</u>

- The modern-day Pharisees tell you that their religion is private.
   今天,法利赛式的人物告诉你说,信仰是个人化的。
- 2. The modern-day Pharisees tell you that they praise God silently. 这些人对你说,他们在暗地里赞美神。
- 3. After all, they are dignified, very dignified. 总之,他们是有品位、不失尊严的一群人。
- 4. Let me tell you something of uttermost importance. 我来告诉你一些极其重要的事情。
- 5. When I think of God's splendor and glory, 每当我想到神的光辉和荣耀,
- 6. when I think of God's greatness and mercy, 每当我思念神的伟大和怜悯,

- 7. when I think of God's love and generosity, 每当我想起神丰富的慈爱,
- 8. when I think of God's justice and patience, 每当我默想神的公义和忍耐,
- 9. I cannot help but praise Him and adore Him. 我不能不赞美敬拜祂。
- 10. "Yours, O Lord, is the Kingdom and the Power and the Glory. "哦,主啊,国度、权柄、荣耀都是祢的。
- 11. Yours, O Lord, is the majesty, dominion and authority.

主,威严和主权也都是祢的。

- 12. To You, O Lord, belongs all thrones, and all crowns, and all splendor. 主,祢是配得宝座、冠冕和荣耀的。
- 13. Yours, O Lord, is the Earth and the heavens and all in between." 哦,主啊,天、地和其中的万物都属祢。"
- 14. Sometimes, I imagine the Lord Jesus looking down and seeing all of the sin and deception and the lies that goes on in this world; 有时候,我什至想像,主耶稣正从天上往下看,祂看到遍地满了欺骗、谎言和各种罪恶。
- 15. and I think how much it grieves Him; 这些罪是多么让主伤心啊;
- 16. then, He looks down and He sees all of the wickedness and the dishonesty and the calling of good "evil" and evil "good" and I think of how that grieves His heart; 当祂俯瞰世界上众多的邪恶、欺诈以及是非颠倒、黑白不分的乱象,祂的心是多么的忧伤啊:
- 17. and, then, I think of how He looks down upon His bride, the church, and, then, He sees their half-hearted commitment, 当他看到自己的新娘,也就是今天的教会,对他是如此的三心二意,他心中是何等的伤痛,
- 18. their lack of love for Him, 他们不爱基督,
- 19. their business with things of the Earth, 与世界联合,
- 20. their stubbornness and self-serving attitude, 他们顽梗自负,
- 21. their arrogance and their pride, 骄傲自大,

- 22. their rationalization of their sin; 为罪狡辩;
- 23. and I think, "Oh, how that must grieve His heart!" 这一切是多么的令主伤心。
- And, then, I imagine Him looking down and seeing His faithful people,
   当然, 祂也看到了那些忠心信靠祂的人,
- 25. praising Him with all of their hearts, 这些人全心全意地赞美祂,
- 26. thanking Him with all of their life, 用他们的一生来感谢祂,
- 27. adoring Him with all of their strength, 极力地尊崇祂,
- 28. honoring Him with all of their resources; 竭尽所能地来荣耀祂;
- 29. then, I think of how much joy that brings to the heart of God.当神看到这一切,祂是多么的高兴。
- 31. Nehemiah said, "The joy of the Lord is my strength."尼希米曾经说过:"靠耶和华而得的喜乐,是我的力量。"
- 32. What is he saying, here? 什么意思呢?
- 33. He is saying that, for me to know that the Lord is rejoicing over my obedience, gives me strength.他的意思是说,因著主悦纳了我的顺服,我就有了力量。
- 34. Nehemiah was saying that my power and my strength come from knowing that my life is pleasing to the Lord. 尼希米是说,我的能力、刚强都是从讨主喜悦而来。
- 35. My spiritual energy comes from knowing that my life is bringing joy to the heart of God. 我属灵的能力是因认识到,一生一世讨神的欢喜而得到的。
- 36. My motivation for life and for serving comes from knowing that I have the Lord's favor. 我事奉的动机和生活的动力都来自主对我的喜悦。

- 37. "For Thine is the Kingdom, and the Power, and the Glory, forever and ever." "因为国度、权柄、荣耀都是祢的,直到永永远远。"
- 38. Until next time, I wish you God's richest blessing.好,我们下次节目再见,愿神大大地赐福给你。