## 《天路导向》 双语讲义

# 失喪與尋回-6 LOST AND FOUND - 6

#### SECTION A 甲部

- 1. Hello listening friend, we glad you joined us again 亲爱的朋友,你好,很高兴你能再次收听我们的节目。
- 2. Let me remind you of where we left you last time 让我们先来回顾一下上一讲的内容。
- 3. We were looking into the story of the lost son 上次我们讲到了浪子的故事,
- 4. And I said I want to give you two applications 我说过要给你两方面的应用,
- 5. And in the last broadcast I gave you the first 在上次节目中我提到了第一个应用,
- 6. In this broadcast I want to give you the second application 今天我要和你谈第二个应用。
- 7. And the second application is this 这第二个应用就是:
- 8. When you find yourself dealing with someone who is blinded with self-fulfillment 如果你发现有人沈迷于追求自我的满足,The last thing you should do is scream at them 千万不要大声地斥责他们,
- 9. The last thing you should do is get them to change their mind 也不要试图去改变他们的想法,
- 10. Leave them to God 把他们交给神,
- 11. Give them up to God 让神照顾他们。
- 12. What is Jesus teaching us here 耶稣所要教导我们的就是,
- 13. When the sheep wandered off 当羊群因為无知,
- 14. In ignorance 而失散的时候,

- 15. The shepherd went after him 牧羊人会去找寻他们,
- 16. When the woman lost her coin through carelessness 当妇人因大意而丢失了她的钱币,
- 17. She searched for it until she found it 她四处寻找直到寻见。
- 18. But when a deliberate and premeditated act of rebellion takes place 但若是故意背逆神,
- 19. The father lets him go and suffers quietly and in silence 天父会默默地忍受痛苦,但愿意让他走。
- 20. When your child rebels 当你的孩子背逆你,
- 21. And when a family member betrays you 当你的家人背叛你,
- 22. All you need to do is let them know that you will always love them 你应该让他们知道,你会一直爱他们,
- 23. That you are praying for them 你会一直為他们祷告。
- 24. Because sometimes it is only in the far country that the lost ones will be able to come to themselves as the boy did 因為往往只有在沦落异乡的时候,迷失的人才会醒悟过来,就像这个小儿子一样,
- 25. Sometimes it is only in the humiliation of the far country that brings us to our knees 往往只有在异地他乡受尽屈辱,才能使我们谦卑跪下来。
- 26. I want to ask you some questions tonight 今天我要问你一些问题,
- 27. What is your far country 什么是你的异地他乡呢?
- 28. Is it an unwholesome relationship 是一段不健全的关系吗?
- 29. Is it a misplaced priority 还是生命的次序本末倒置?

- 30. Is it an unhealthy involvement with someone 是你和某个人不正常的来往吗?
- 31. Is it self-indulgence 是你的自我放纵吗?
- 32. Is it self-aggrandizement 还是你的自夸自大?
- 33. Here's what Jesus is teaching us in this story 耶稣在这个故事中教导我们,
- 34. When you are in the far country 当你流浪异乡的时候,
- 35. When you're dealing with someone in the far country
  当你面对一个浪子的时候,
- 36. You may never say a word about it 你什么都不能说,
- 37. Other than suffer quietly 只是默默的忍耐。
- 38. This father stayed home until his son came to himself 这个父亲一直在家等待他的儿子醒悟过来,
- 39. The father did not send one of his servants after him 他并没有派一个仆人去追踪他的儿子,
- 40. The father did not hire a private detective to follow him 也没有雇私家侦探去跟踪他的儿子,
- 41. No 没有,
- 42. He lets him go 他让他走,
- 43. Now his heart was broken in two 尽管这让他心碎。
- 44. And your heart may be broken in two 现在你的心灵可能破碎了,
- 45. You may go through your own private Gethsemane 你可能也在经历你自己的客西马尼园,
- 46. Your pillow may be stained with tears 你的枕头满是泪水,
- 47. You may hurt so much that you feel that you can't ache anymore 你的伤痛使你几乎失去知觉,
- 48. But through it all you must hear the voice of God saying 在这一切痛苦的经历中,你一定会听到神对你说,

- 49. I know what you're going through 我知道你所经历的,
- 50. I am suffering with you 我和你一同受苦,
- 51. I feel your pain 我感觉到你的痛苦。
- 52. I believe God wants us to hear this lesson 我相信神要我们学习这个功课,
- 53. He is saying to us 祂对我们说,
- 54. This is how I feel when you are unfaithful toward me 如果你悖逆我,我的心就会这样痛苦;
- 55. God is saying, this is how I feel when you are unfaithful with your time 神说,如果你浪费光阴,我的心就会这样痛苦;
- 56. God is saying that this is how I feel when you are unfaithful with giving back to me with the blessings I have given you 神说,如果你辜负我所赐的福,不把该奉献的献上,我的心就会这样痛苦;
- 57. This is how I feel when you are in the far country 当你流落他乡,我的心就会这样痛苦;
- 58. This is how I feel when you live your life ignoring me 如果在你的人生中你忽略我、漠视我,我的心就会这样痛苦;
- 59. This is how I feel when you keep quiet about me when you're supposed to speak up 当你应该為我作见证时,却默默不语,我的心就会这样痛苦。
- 60. Finally I want you to notice something else 最后,我希望你能注意另一件事,
- 61. It is the attitude of the father toward his repentant son 就是父亲面对他儿子悔改时的态度。
- 62. When the boy finally came home 当这个小儿子终于回家时,
- 63. The boy knows that he is in disgrace 他知道自己很羞耻,
- 64. Everyone expected the father to remain aloof while the boy made his way through the village streets 村民都以為,当他走过村里的街道时,他父亲会对他很冷淡,

- 65. The son then would be obliged to sit for some time outside the gate of the house 就让这个小儿子一直坐在家门口,
- 66. While the doorman asks his father if he would ever let him in 守门的人去问他父亲,到底该不该让他进来,
- 67. And after a considerable time has passed 要过很长一段时间以后,
- 68. The boy would have been summoned into the fathers presence 这个儿子才会被召到他父亲面前,
- 69. Punishment of some kind would be administered 并接受某种惩罚,
- 70. The village would be led to understand that the father indeed has reserved the honor through discipline 全村的人就会知道这个父亲重获尊严,并教训了儿子。
- 71. The father must be very angry 这个父亲一定非常生气,
- 72. And the boy has to publicly apologize for disgracing the family name 小儿子必须為自己使家族蒙羞而当衆道歉。
- 73. But you know nothing of that happened 可是实际上并非如此,
- 74. All the things that normally happen did not happen 按照常理该发生的事,都没有发生。
- 75. The father reacts in the most unvillage like manner 这个父亲的举动完全出乎村民的意料之外,
- 76. He goes out to his son running down the road 他一路跑出去迎接他的儿子,
- 77. The word here does not mean a slow shuffle 这里说的不是慢慢走过去,
- 78. It means like running in a race down the road 而是像赛跑一样的冲过去。
- 79. There is something understood in our middle eastern countries 在中东地区有种规矩,
- 80. That no man over 30 years of age runs 就是三十岁以上的男人是不跑步的,

- 81. A man in his position and stature and age must always walk slowly and with dignity

  一个有身分、有地位的男人走路,总是缓慢而庄重的。
- 82. In fact I'm going to share a personal story with you 我现在要讲一个我自己的故事,
- 83. A few years ago I was traveling in a middle eastern country 几年前,我在中东地区旅行,
- 84. And was with me a 60 year old American 和我同行的是一个 60 岁的美国人,
- 85. And I called a friend and asked him where is a good place for us to run 我问当地的一个朋友,附近有没有让我们可以跑步的场地,
- 86. He was shocked and surprised 我的朋友非常震惊,
- 87. He said what 他说,
- 88. You are both over 30 你们都已经超过 30 岁了,
- 89. You must never let anyone see you 不要让人看到你们跑步,
- 90. It is not very dignified to run 因為那有失尊严。
- 91. But that is the very compassion of the fathers heart 但在这里,这个父亲的心里充满怜悯,
- 92. Compassion led him to do what is normally not done for a rebellious boy 怜悯使得他对那个背逆的儿子作出非同寻常的举动,
- 93. So the father runs 这个父亲跑过去,
- 94. So that he may take upon himself the shame and the humiliation that the boy would normally face in the village 这样,他承受了他儿子应该承担的羞辱,
- 95. Can you capture here the mystery and the wonder of God revealing himself in Christ 在这里,你看到神的奇妙彰显在耶稣基督身上吗?
- 96. The father in the house clearly represents God 这个父亲就代表了神,

- 97. When the father leaves the house and takes upon himself the humiliating posture on the road 当他离开屋子,一路表现出屈辱卑贱的姿
- 98. God was in Christ paying the price of your sins and mine 正是神藉著耶稣基督為你我的罪付了赎价。
- 99. And the father in this story is a symbol of God incarnate 这个故事中的父亲就是神道成肉身的象徵,

### **SECTION B**

态,

#### 乙部

- At a great cost he goes down and out to greet the lost son 他花了极大的代价,走下去迎接他失丧的儿子。
- 2. The apostle Paul tells us 使徒保罗,
- 3. In II Corinthians 5:19 在哥林多后书 5 章 19 节中说,
- 4. That God was in Christ 这就是神在基督里,
- 5. Reconciling the world to himself 叫世人与自己和好。
- 6. Our God was in a humiliating posture 神自甘卑微,
- 7. Reconciling us the prodigals to himself 来和我们这些浪子和好。
- 8. One of the scholars said it this way 有一位学者曾经这样说过,
- 9. The mystery of the trinity will always be beyond our human logic and all analysis 三位一体的奥秘永远超越了我们人类的理性和分析,
- 10. We cannot adequately understand the fullness of God in the son in his incarnation 我们不能够完全理解神子道成肉身,是多么丰富的真理。
- 11. Here we see the father who leaves the comfort and security of the house 在这里,我们看到父亲离开了舒适安全的家,

- 12. And exposes himself in humiliating fashion in the village street 在村庄的街道上,让自己受屈辱,
- 13. For it was on the cross that the pure God carried my shame and yours 也正是在十字架上,圣洁的神担当你我的羞耻,
- 14. It was on the cross that the pure God took upon himself your guilt and my guilt 在十字架上,圣洁的神担当了你我的罪孽,
- 15. In Christ was reconciling the world to himself 神在基督里,叫世人与自己和好。
- 16. Now as far as the motive why the boy was finally returned home, it doesn't matter 这个小儿子回家的动机并不重要,
- 17. What matters is that he returned 关键是他回头了,
- 18. What matters is that he came back 重要的是他回家了。
- 19. But notice the fathers reaction to his returning son 请注意父亲对于儿子回家的反应,
- Not only that he ran to greet him and accept him
  他不仅跑过去欢迎他,接纳他,
- 21. But he also embraced him and he kissed him 而且还拥抱他,亲吻他。
- 22. These were the embraces and kisses of reconciliation 拥抱和亲吻代表了他们言归于好。
- 23. Let me ask you a question 让我问你一个问题,
- 24. Have you ever felt the embrace and the kissing of God 你曾经感受到神的拥抱和亲吻吗?
- 25. I believe you can feel that tonight 我相信你今天就可以感受到,
- 26. If you come to him in repentance 如果你认罪悔改来到祂面前,
- 27. I have felt the embrace of God many times in my life 在我一生中,很多次感受到神的拥抱,
- 28. And I want to confess this to you 我坦白告诉你,

- 29. I often felt the embracing of God when I deserved it the least and I needed it the most 在我最不配,却最需要神的时候,就是我最能感受到神的拥抱的时候,
- 31. Especially the times when I wanted to go to business for myself 特别是当我想要為自己图谋成就的时候;
- 32. Or when I am tempted to listen to other voices other than his voice 当我被诱惑去听从别人的声音,而不听神的声音时;
- 33. Or when I try to take things into my own hands 当我试图靠自己的力量去做事时;
- 34. Or when I'm tempted to give up on obeying him 当我被诱惑不愿顺服神的时候,
- 35. Oh how I feel his tender and everlasting arms 我就会深深感受到祂温柔的和永远的膀臂。
- 36. Let us go back to the father in this story 让我们再回头看这个故事中的父亲,
- 37. The father didn't say 父亲没有说,
- 38. Go home, shave and bathe, and come back and get dressed and decent clothes, then I will take you in 回去梳洗乾净,穿戴整齐之后,我才让你进家门。
- 39. No he didn't say that 没有,他并没有这么说,
- 40. He said that he's an honored guest 他说,儿子是他的贵宾,
- 41. The servants will wash him and dress him and clean him 要仆人伺候他梳洗,换衣服。
- 42. The father sent the servants to bring one of his own robes and put it on him 又打发仆人去拿父亲自己的袍子给儿子穿上,
- 43. The boy didn't leave any of his robes behind 这个小儿子并没有忘记带自己的衣服,
- 44. He took all of his clothes with him 他身上穿的,就是他所有的衣服了。
- 45. It is only the fathers robe of righteousness that would suffice 唯有父亲公义的外袍才能遮盖他,

- 46. It is only the fathers robe of holiness and cleansing that would be adequate 唯有父亲圣洁的外袍才能使他洁净,
- 47. Not only that 不仅如此,
- 48. Then the ring has to be placed on the sons callused hands 戒指必须戴在他粗糙的手上,
- 49. This is the signet ring 这是个可以用作图章的戒指,
- 50. It symbolizes the fathers bond 代表著父亲所承诺的约定。
- 51. Then also the feet that were bare, which is a sign of slavery, had to be washed and cleansed and fitted with sandals 他赤著脚,这是奴仆的象徵,现在要洗乾净,并且穿上鞋。
- 52. But this is a son and not a slave 他是儿子,不是奴仆,
- 53. Finally 最后,
- 54. The entire household and the village must join in the celebration of the joy of the father 他们一家和全村的人都要和这个父亲一同欢庆。
- 55. I want to conclude by telling you another story 我想再讲一个故事来作為今天的结束,
- 56. It's a story that a friend of mine tells about his own life 这是我的朋友告诉我有关他自己的事,
- 57. It illustrates how a Christian could make a commitment to God and yet within a matter of weeks he forgets all about it 这故事告诉我们,一个基督徒对神许愿后,却在几个星期里忘得一乾二净;
- 58. Or how people come to God only when there is a crisis in their life 或者我们总是在碰到危机的时候才来到神的面前,
- 59. When the crisis is over they forget about their commitment and go into the far country 可是当危机过去,他们就忘了自己的承诺,并远离神。
- 60. When my friend was going through the far country 当我的朋友在远离神的时候,

- 61. He felt that God showed him a vision of his condition 他感到神让他看见一幅景象,显示出他自己的光景。
- 62. This vision was as follows 这幅景象是这样的,
- 63. His heart was like a house 他的心就像是一栋房子,
- 64. A house that has many rooms 这栋房子有很多房间,
- 65. And that he woke up one early morning 有一天早上他醒过来,
- 66. And he began to go through the house of his heart 就在这栋房子里四处走动,
- 67. From room to room 走进一个个房间,
- 68. Starting at the top 从顶层开始,
- 69. And then he came downstairs 然后往楼下走,
- 70. To the kitchen and to the living room 来到厨房和客厅,
- 71. But then he looked downstairs toward the basement 后来他向地下室张望,
- 72. And he noticed there's a streak of light coming from the basement 他注意到有一丝光线从地下室射出来,
- 73. And when he came downstairs he pushed the door open 于是他走下去,推开门,
- 74. And he saw Jesus sitting in a chair 看见耶稣坐在一张椅子上,
- 75. My friend said to Jesus 我的朋友对耶稣说,
- 76. What are you doing here 你在这里做什么呢?
- 77. Jesus said, waiting for you 耶稣回答说:我在等你。
- 78. My friend said 我的朋友问,
- 79. How long have you been waiting 你等了我多久?

- 80. Jesus said 耶稣说,
- 81. Oh for about 6 months 噢,大概6个月吧。
- 82. My friend said 我的朋友说,
- 83. 6 months 6 个月,
- 84. Why 為什么呢?
- 85. And Jesus said 耶稣回答说,
- 86. Remember 你还记得吗?
- 87. You and I made an agreement to meet together early every morning six months ago 六个月前你和我曾经约好,我们每天早晨见一次面,
- 88. And you kept it up just for a few weeks 我们的约会,你只持守了几个星期,
- 89. Then you stopped coming to meet with me 然后你就不再来见我了。
- 90. And my friend said 我的朋友说,
- 91. And you have been coming every morning for our meeting 你每天早晨都来这里等我吗?
- 92. And Jesus said 耶稣说,
- 93. I have been waiting here hoping that you would remember and that you would come down 我一直在这里等你,盼望你能记得来和我见面。
- 94. Have you made a commitment some time ago 亲爱的朋友,如果你曾经和神有约,
- 95. And now you wandered off in the far country 而现在你却远离祂,
- 96. Jesus has been waiting for you 其实耶稣一直在等你,
- 97. All you need to do is come back to him 你要回到祂面前,

# SECTION C 丙部

- And he will wash you 祂会洗净你,
- And he will restore you 祂会复兴你, 2.
- The Lord bless you 愿神赐福给你,再会。 3.