《天路导向》 双语讲义

失喪與尋回-10 LOST AND FOUND - 10

SECTION A 甲部

- 1. Hello, listening friends. 亲爱的朋友,你好!
- 2. We are delighted that you tuned in to listen to us once more 很高兴你再次收听我们的节目。
- 3. It is the desire of our heart that God is blessing you through these series of messages 我们很盼望神借著这些信息,大大地赐福给你。
- 4. In the last message we left you with a question 上次节目结束的时候,我给你留了一个问题,
- 5. What did he father expect his older son to do 那个父亲期望他的大儿子怎么做?
- 6. What attitude did the father expect from his older son 那个父亲期望他的大儿子有什么样的态度?
- 7. And I want to answer that question now 今天我就要来回答这个问题,
- 8. The father had hoped that the older brother would be happy to receive his younger brother 父亲盼望大儿子能欢欢喜喜地迎接弟弟回家,
- 9. The father had hoped that the older brother would forgive his younger brother 父亲盼望大儿子能原谅弟弟,
- 10. But that was not the case 但事与愿违。
- 11. During the life of the time of Jesus 在耶稣那个时代,
- 12. The older son was the one whose expected to preside over all of the families festivities 通常家中所有的宴会,长子都在场。
- 13. The older son is the chief host in the family banquets 宴会中长子代表主人家,

- 14. And in many parts of the world today this is the case too 在世界上许多地方,直到今天还是这样。
- 15. The older brother did not have a choice in this matter 长子没有选择,
- 16. Even if he's introvert or shy 即使他的个性很内向,很害羞,
- 17. Whatever his personality may be, he has to do his duties 无论他的性格如何,都要履行自己的责任。
- 18. But in this case 但在这个故事中,
- 19. The older boy was far from taking the leadership 长子完全袖手旁观,
- 20. But the opposite was true 不仅如此,
- 21. He made a scene outside of the courtyard 他还在院子外大发脾气。
- 22. Of course it was a personal insult to the father 这对父亲来说是一个侮辱,
- 23. When the eldest boy refused to fulfill his customary duty 当长子拒绝履行当时习俗的义务时,
- 24. He was trampling over the honor of the father underfoot 就是把父亲的尊严践踏在脚下。
- 26. He was publicly humiliating his father 他公开地羞辱父亲,
- 27. And he created an open rupture of their relationship 他刻意地形成父子关系的破裂。
- 28. The older boys rebellion was just as serious if not more serious than the earlier rebellion of the younger son 大儿子的悖逆,绝不亚于小儿子的悖逆。

- 29. I want to remind you of something that I've been reminding you of all this time 我想要再次提醒你,
- 30. Who is at the center stage here 这舞台上的主角是谁,
- 31. It is the father 是父亲。
- 32. So I want you to look very carefully at how the father for the second time in one day 我想要你仔细看看这位父亲,
- 33. In the same day 在同一天里,
- 34. He would demonstrate his willingness to endure shame 他两次情愿承受从儿子来的羞辱。
- 35. In the same day 在同一天里,
- 36. He demonstrated self-emptying 他两次表现出谦卑虚己,
- 37. All that his children may be reconciled 只是为了孩子们能和好。
- 38. In verse 28 of Luke 15 路加福音 15:28,
- 39. Jesus tells us 耶稣告诉我们,
- 40. That the father came out to entreat the older son 父亲出来劝大儿子,
- 41. Can you feel with me the shock that must have reverberated throughout the banquet hall 请和我一起想象一下宴会上宾客的骚动和反应,
- 42. As they watched the father hastily running out leaving the guests 客人们看到父亲急急忙忙离开会场,
- 43. Surely you must feel with that father 你一定能感受到父亲的心情,
- 44. The feeling of humiliating himself yet one second time in one day 就在同一天,再次受羞辱,
- 45. And yet he did it in order to appeal to his son 他都不介意,只希望儿子肯听他说。
- 46. A father does not plead with his son 通常,父亲是不会对儿子低声下气的,

- 48. The son must fully obey his father 儿子应当完全顺服父亲。
- 49. And I want to take your mind up to that father to think of the Heavenly Father 现在我想请你思想一下我们的天父,
- 50. God is not supposed to die for sinners 神原来不该为罪人而死,
- 51. Sinners are to listen and obey God or else 罪人应当听从顺服神,不然就要受刑罚。
- 52. And that is the stumbling block 但这就是不信神的人的障碍,
- 53. And that is why there are millions of people refuse to believe in Jesus Christ 这就是无数的人拒绝相信耶稣的理由。
- 54. They say, how can God let a perfect man die on the cross for sinners 他们说,神怎么能让一个完美的人为罪人钉死在十字架上?
- 55. And this is extraordinary 这真是太超乎常理了!
- 56. It is the most incredible part of this whole story that Jesus tells us 这就是耶稣所说的这个故事中最不可思议的部分,
- 57. The cross is incredible 十字架不可思议!
- 58. None of what is happening in this story 在这个故事里所发生的事,
- 59. Is the norm 都不寻常。
- 60. Or the normal practice 一般人不会这么作,
- 61. None of this is what happened normally 通常也不会发生这种情况,
- 62. None of this makes cultural or logical sense 既不合情,又不合理。
- 63. The father gives himself for both sons irrespectable of their response 父亲甘愿让两个儿子羞辱他,
- 64. The father exercised the same self-emptying, sacrificial love in the same day 他在同一天里,两次表现出同样的虚己和牺牲之爱,
- 65. And all of this for that reason 只是为了一个理由,

- 66. In order that he may visibly and dramatically reach his two different sons 为了让人清楚看到他是怎样对待这两个不同的儿子,
- 67. Who were living in two different rebellions 两个儿子,在两种悖逆中,
- 68. A way to salvation 但同样都需要拯救。
- 69. No wonder the apostle Paul said 难怪使徒保罗说,
- 70. That the cross to those who are outside of the faith is nonsense 十字架对不信的人来说是愚拙的,
- 71. The perfect God died 圣洁完美的神为我们而死,
- 72. In order that he may pay for the punishment for the sins of the wicked 为要做所有罪人的赎价。
- 73. And if you are listening to me right now 正在听这个节目的朋友,
- 74. And you are among those who have difficulty believing in Jesus Christ 如果你对于相信耶稣感到有困难的话,
- 75. I want to tell you something very important 让我告诉你一件很重要的事,
- 76. Your pride is refusing to let you believe 你的骄傲不允许你相信,
- 77. Your pride is stopping you from believing that your efforts, your prayers will get you to heaven 你的骄傲让你以为,你的祷告、你的努力可以让你进入天堂,
- 78. Your pride is telling you that your fast and your alms giving is going to get you to heaven 你的骄傲告诉你,你的禁食、你的好行为可以带你进入天堂,
- 79. Bt the truth is not that 然而事实不是这样的。
- 80. Just as the father had to pay the price of self-emptying love for the prodigal when he returned home 正如父亲在浪子回家的时候要付出舍己的爱作为代价,
- 81. He had to pay the same price when he entreated the older brother 他也付出同样的代价来劝导大儿子。

- 82. And by the same token 同样的,
- 83. Only when you surrender your pride and accept what God did for you, will you know the peace of God 只有当你放下骄傲,接受神为你所成就的,你才能体会神所赐的平安。
- 84. Only when you surrender your pride and receive the forgiveness of God will you have salvation 只有当你放下骄傲,接受神的宽恕时,你才能得到救恩。
- 85. In verse 31 of Luke 15 路加福音 15:31 说,
- 86. The father uses a very deep endearment term, oh, my boy 父亲用了一个充满深情的称呼,儿啊!
- 87. Those Pharisees to whom Jesus was speaking represented the older boy 那些在听耶稣讲话的法利赛人就是这个大儿子,
- 88. They knew not only the laws but also the traditions 他们不仅知道律法,也熟悉传统,
- 89. They followed these traditions with the strictest details 他们牢牢地守住传统和律法的规条,
- 90. But their hearts were in the far country 但他们的心却在远方游荡。
- 91. Through Ezekiel, Jeremiah and Isaiah 藉著以西结、耶利米和以赛亚这几位先知,
- 92. God was telling his people that it is the condition of the heart that he is concerned with 神告诉祂的百姓,祂所看重的是人的心,
- 93. It is their inner attitude that he is concerned about 祂看重人内心的态度,
- 94. Not the outward form of religion 而不是外表的宗教样式。
- 95. Just as God in Christ was reconciling those outside of the old covenant to himself through the cross 正如神通过十字架与所有在旧约之外的人们和好一样,
- 96. So will God also only save those who were in the old covenant through the cross 他也要通过十字架与旧约之民和好。

- 97. Even though the Pharisees stayed home in the old covenant and kept the rules 即便是像大儿子的法利赛人,他们像大儿子 待在家里,死守旧约的律法,
- 98. They can only be saved by the change of their heart 但唯有藉著真心的悔改才能得救,
- 99. And that is why Jesus left the ending of this parable up in the air 这就是为什么耶稣没有讲完这个比喻的结局。

SECTION B 乙部

- 1. The grand finale as it were, of this story ... 这个故事的结局可能就是,
- 2. Could be that the older brother one day will cry with the mob saying 大儿子有一天和群众一起喊著说:
- 3. Crucify the father, crucify the father 钉死父亲!钉死父亲!
- 4. But rejecting his love does not stop him from continuing to love both the older and the younger son 然而,即使他们拒绝祂的爱,也不能阻止祂爱两个儿子的心。
- 5. To those who are in the old covenant in name only 对那些只是名义上相信旧约的人,
- And to those who are in the new covenant in name only 还有那些只是名义上相信新约的人,
- 7. God is opening his arms to both 神都张开双臂欢迎他。
- 8. But I want to bring this story to a personal level 但我想把这个故事更个人化一点,
- 9. What was the older brother really saying 大儿子想说的究竟是什么呢?
- 10. He was saying 他是在说,
- 11. Hey, what about me 喂,那我呢?
- 12. Do you appreciate my faithfulness? 你不重视我的忠诚吗?
- 13. Do you admire my hard work? 你不赞赏我的勤劳吗?

- 14. And just as sibling rivalry and competition can brew below the surface 就如同兄弟姐妹之间会有争竞嫉妒,
- 15. So does the rivalry among Christian brothers and sisters 基督徒弟兄姐妹之间也同样会有。
- 16. When children convince themselves that parents love the other sibling more than they love them 当孩子们以为父母爱其他孩子超过爱自己的时候,
- 17. They can go out of their way either to hurt their parents or to work hard to prove that they are worthy of their parents love 他们要么就是使父母伤心,要么就是拼命努力,想要证明他们配得父母的疼爱。
- 18. But in reality 但事实上,
- 19. They do not comprehend that their parents love them equally 他们不明白父母爱孩子的心是一样的。
- 20. The father here loves both sons equally 这个父亲以同等的爱来爱这两个儿子,
- 21. So before you become quick to judge the older brother let's look at ourselves 所以在你批判这大儿子之前,先自我审视一下,
- 22. Sometimes I feel like that older brother 有时候我觉得自己就像大儿子,
- 23. There are many Christians who are like that older brother 有很多基督徒都像大儿子,
- 24. Because we do not comprehend the patience of God, the long-suffering of God and the justice of God 因为我们无法理解神的忍耐,神的恒久的挚爱,和祂的公义。
- 25. We say, God why don't you do something about these sinners 我们说,神啊,你怎么不处置这些罪人呢?
- 26. And when we see a sinner repent, we don't rejoice 当我们看到一个罪人悔改的时候,我们非但不高兴,
- 27. And through it all we get self-centered and we say, hey, what about me 反而自私地说,喂,那我呢?

- 28. Don't I deserve a feast 我难道不配得这场庆祝的宴席吗?
- 29. Don't I deserve a reward 我不该得到点什么赏赐吗?
- 30. And in asking these questions, we are totally neglecting our younger prodigals 在问这些问题的时候,我们完全忽略了我们的浪子兄弟,
- 31. Those younger prodigals who are lost in despair 这些浪子失落了。
- 32. I want you our listening audience to just use your imagination for a minute 亲爱的朋友,我想请你运用一下你的想像力,
- 33. If this returning repentant son had met the older brother first 如果这个悔改的浪子回家时先遇到了哥哥,
- 34. The younger boy would never have come home 这个小儿子可能永远都不会再回来了。
- 35. Imagine the self-righteous, indignant attitude of the older brother 想象一下大儿子那种自以为义,而又傲慢的态度,
- 36. And I'm gong to ask you, do you have that kind of attitude 请问,你有这样的心态吗?
- 37. Is it because of you people say, who wants this Christianity 人们因为看见了你就说,谁还会想成为基督徒呀!
- 38. Is it because of your attitude some people say I don't want anything to do with this Christianity 有些人因著你的态度,他们说,我才不愿意和基督教有任何关系呢!
- 39. But I want to tell you tonight that the world needs to see men and women who are committed to Jesus Christ 今天我想告诉你,世人想要看见真正的基督徒。
- 40. They are committed to Jesus Christ, not to a denomination一群委身给耶稣基督,而不是忠于宗派的人;
- 41. Committed to Jesus Christ, not to a religious system

 一群委身给耶稣基督,而不是忠于宗教组织的人;

- 42. Committed to Jesus Christ, not to a set of manmade rules

 一群委身给耶稣基督,而不是忠于教条法规的人。
- 43. What the world wants to know, is how to have power to live above the muck of sin 这个世界需要知道,怎样才能过一个胜过罪恶权势的生活,
- 44. How to have victory over sin 如何战胜罪恶,
- 45. How to see the world from God's perspective 如何从神的角度看待世界。
- 46. And I'm going to tell you a very short story and I'll conclude 在结束前我想告诉你一个小故事,
- 47. There was a pioneer missionary to a tribe of people called the Batak people 从前有一位到巴塔克族人那里传福音的拓荒 宣教士,
- 48. As he studied the customs and the traditions of the Batak people 他在学习巴塔克族人的习俗和传统的时候,
- 49. He found many noble laws and good principles 发现了许多高尚的法律条文和道德规范。
- 50. And just before he ended his time, with no apparent success whatsoever 然而他的福音工作不太成功,就在他快要离开的时候,
- 51. The chief of the tribe summoned him 族长召见了他。
- 52. The chief said to him 族长对他说,
- 53. Our laws are just as good as your laws 我们的律法和你的律法一样好,
- 54. We too have laws that says that you must not steal nor take your neighbors wife or bear false witness 我们的律法也写著说,不可偷盗、不可作假见证、不可贪恋别人的妻子,
- 55. And when someone breaks the law, he is punished 如有人犯法,他就一定会被惩罚。
- 56. At that moment, the missionary had a discernment from God 就在这个时候,宣教士被神的灵感动,
- 57. And he said to the chief 就对族长说,

- 58. My master gives us power to keep these laws 我的主给我们能力去持守这些律法。
- 59. The chief was startled 族长很吃惊,
- 60. He wanted to know more about this power 他想要多知道一些关于这个能力的事。
- 61. And in 6 months time, the chief and thousands of others professed faith in Jesus Christ 半年之后,族长和全族许多人都归信了耶稣基督,
- 62. Today their half a million Christians among the Batak people 如今有 50 万的巴塔克基督徒。
- 63. Let me remind you as I close 在结束时我还想提醒你,
- 64. Jesus plus nothing equals salvation 只要有耶稣,就有救恩,
- 65. Because he is the power of God unto salvation 因为祂就是神救赎的大能,
- 66. Therefore keeping all of the rules minus Jesus equals damnation 因此除他以外,别无拯救。
- 67. The decision is yours 但决定权在你手中,
- 68. And I'm going to pray with you to make the right decision tonight 我今天要和你一起来做这个正确的决定,让我们祷告,
- 69. Heavenly Father 天父,
- 70. You know every listener who's listening t us right now 你认识每一个收听我们节目的朋友,
- 71. You know where they are 你知道他们在哪里,
- 72. Where they are physically and where they are spiritually 你知道他们肉体和心灵的位置,
- 73. And I pray for every older brother out there 我为所有在外的大儿子来祷告,
- 74. Who thinks that he's going to get to heaven by keeping the rules 这些人以为通过好行为就可以上天堂,
- 75. That they may repent of their sins and turn to Jesus Christ 求你使他们可以悔改归向耶稣基督。

- 76. I pray for all those younger brothers out there 我也为所有在外的小儿子祷告,
- 77. Who are in the far country 他们还在游荡,
- 78. That they may turn and repent of their sins 愿你使他们认罪悔改,转头回家。
- 79. We thank you for answering our prayers, because we pray in Jesus name 谢谢你听我们的祷告,奉基督耶稣的名,
- 80. Amen 河门。