《天路导向》 双语讲义

平凡人非凡的祷告 - 7 ORDINARY PEOPLE, EXTRAORDINARY LIVES - 7

SECTION A 甲部

- 1. Hello, listening friends. 亲爱的朋友,你好!
- We are delighted that you tuned into this program 我们很高兴你收听这个节目。
- 3. If you are joining this broadcast for the first time 如果你是第一次收听的话,
- 4. We are in the middle of a series entitled, "Ordinary People Who Prayed Extraordinary Prayers" 我们正在讲一个以《平凡人非凡的祷告》为主题的系列信息。
- 5. Those of you who may be following us may remember that we ended our last broadcast 如果你一直在收听这节目,大概记得上次节目结束之前,
- 6. With the promise that we would look further at the prayers of Hannah, a Godly woman 我答应你会继续看看哈拿这位敬畏神的妇人的祷告。
- It is very important to take the long view of things
 具有高瞻远瞩的眼光是很重要的,
- 8. People tend to only think about what is happening toady and perhaps tomorrow 人往往只想到今天或明天要发生的事,
- 9. Some people think that it is unspiritual to plan ahead 有人以为,事先做计划是不属灵的,
- 10. Some people think that it is presumptuous to look 10 or 20 years down the road 也有人以为,替未来的十年或二十年打算太过狂傲了。
- 11. But the Bible tells us repeatedly that we must be patient and wait for God's timing 但圣经再三告诉我们,要忍耐等候神的时间;

- 12. The Bible tells us to remember to take the long view of things and not to judge things by their immediate appearances 圣经提醒我们,事情要看得远,不要仅仅从短暂的表面现象作出判断;
- 13. This is the characteristic of God 这就是神的特性。
- 14. Taking the long view of things is not just my idea 其实"高瞻远瞩",并不是我个人的意见,
- 15. This is Biblical 这是圣经的教导。
- 16. The Scripture is constantly exhorting us to be patient in waiting upon the Lord 圣经常常劝导我们要忍耐等候神;
- 17. The Bible repeatedly assures us that God's delay does not mean God's denial 圣经再三地告诉我们,神的延迟并不代表神的否决;
- 18. The Word of God encourages us to never give up in prayer 神的话鼓励我们,永远不要放弃祷告仰望神;
- 19. The Bible continually tells us to be persistent in prayer 圣经常常告诉我们要恒切祷告。
- 20. In Luke chapter 18 在路加福音 18章,
- 21. Jesus tells a woman who sought justice from an ungodly judge 耶稣告诉我们,有一个妇人向一个不惧怕神的官求伸冤,
- 22. She kept calling on him to vindicate her 她常常跑到官府那里,求这个官给她伸冤,
- 23. She kept asking the judge to do the right thing 她一直要求官主持公道。
- 24. The judge was godless and had no intentions of vindicating her 那官并不惧怕神,也不打算给她伸冤,

- 25. But as she persisted and never lost heart he ultimately vindicated her 可是,她一直坚持下去,没有灰心,终于那官给她伸了冤。
- 26. Why 为什么?
- 27. Christ said that it was because her cause was just and her cause was right 耶稣基督说,因为她的理由是正当的,她据理力争;
- 28. How much more said Jesus will God vindicate his children 耶稣说,公义的神岂不更要为祂的儿女伸冤吗?
- 29. How much more their cause is just 神的儿女岂不更有公正的理由,
- 30. How much more their cause is righteous 神的儿女岂不更有正义的理由吗?
- 31. Now there are many people who have fallen in the spiritual battle 现在有很多人落在属灵争战当中,
- 32. Simply because they have given up in prayer 只因为他们放弃了祷告。
- 33. There are many people who are living a defeated life 很多人活在失败当中,
- 34. Simply because they quit too soon in their persistence in prayer 只因为他们心急而放弃了恒久祷告。
- 35. There are countless Christian casualties who have given up in despair 无数基督徒在绝望中弃守信仰立场而失败,
- 36. Because they would not continue in prayer 因为他们没有继续祷告。
- 37. We need to learn persistence in prayer 我们要学习恒久地祷告。
- 38. When the French painter, Renoir, was asked that question 有人问法国画家 Renoir 一个问题,(皮埃尔一奥古斯特·雷诺阿,Pierre-Auguste Renoir)
- 39. Why are you torturing yourself in that persistent painting when the arthritis pain is so unbearable 为什么你的风湿痛得那么厉害,你还要坚持作画?

- 40. He said 他回答说,
- 41. The pain passes, but beauty remains 痛楚会过去,惟有"美"才会长存。
- 42. Persistence 真是不屈不挠!
- 43. There is a saying that goes like this 有句话说,
- 44. Persistence is like wrestling a gorilla 不屈不挠就好像跟大猩猩摔角,
- 45. You do not quit when you get tired 你不能因为自己太累而放弃,
- 46. You quit only when the gorilla gets tired 只有当大猩猩累了,你才能停止不打。
- 47. It is no surprise therefore that the apostle Paul could say in Ephesians 6:12 难怪使徒保罗在以弗所书 6:12 说,
- 48. That we wrestle not against flesh and blood but against principalities and powers and authorities 因我们并不是与属血气的争战,乃是与那些执政的、掌权的、管辖这幽暗世界的…争战。
- 49. My listening friends, listen very carefully please 亲爱的朋友,请你留心听著,
- 50. There is no place where persistence is more rewarding than on the knees of prayer 再没有比恒切地屈膝祷告,可以为你带来更大的报偿;
- 51. There is no battle field where victory is more certain than at the throne of grace 再没有比神的施恩座前,能够让你得到更肯定的胜利;
- 52. There is no campaign where we are assured of more power 再没有一个运动,能带来如此确实的能力;
- 53. Where we are assured of more strength 保证我们获得更大的力量;
- 54. Where we are assured of more triumph 保证我们获得更大的胜利;
- 55. Than in the prayer closet 那就是祷告的密室。
- 56. Hannah whom we have been studying in our recent broadcasts 最近我们研读哈拿的事迹,

- 57. Is a model of how victory is won on the knees of persistent prayer 这是因著恒切祷告而获得胜利的典范。
- 58. Let me remind you about what I said about Hannah in the last broadcast 现在让我来覆述一下上次讲过有关哈拿的事:
- 59. First 第一,
- 60. She was a woman who turned the taunting and the mocking of Peninnah into a prayer house 她把毘尼拿的讥讽化为她的祷告室。
- 61. Secondly 第二,
- 62. She placed her whole trust in the only one who could meet her needs 她完全信靠唯一能满足她需要的主。
- 63. Thirdly 第三,
- 64. This woman kept her vow unto the Lord by giving back to God everything that she prayed for 她持守对神的承诺,把祈求得来的全然献给神。
- 65. You say, how come 你会问,为什么她要这么作?
- 67. In today's broadcast I want to look at Hannah as a model for persistent prayer 今天我要讲哈拿留给我们的榜样,就是她恒切地祷告。
- 68. Now for those of you who are taking notes 如果你记笔记的话,
- 69. There are five things that I want to speak about 让我告诉你五个重点。
- 70. First 第一,
- 71. We are going to see her sanctification 我们要看她如何得以成圣。
- 72. Secondly 第二,
- 73. We are going to see her sorrow 我们要看她的忧伤。

- 74. Thirdly 第三,
- 75. We are going to see her supplication 我们要看她如何祈求。
- 76. Fourthly 第四,
- 77. We are going to see her song 我们要看她所唱的赞美诗。
- 78. And finally 最后,
- 79. We are going to see her sacrifice 我们要看她所献上的祭。
- 80. Let's begin with her sanctification 让我们先看她如何成为圣洁,
- 81. How do we know about her sanctification 我们怎么知道她是圣洁的呢?
- 82. Sanctification is one of those big words that gets used a lot but is often misunderstood "成圣"是一个很重要的词语,却常常被误解。
- 83. What does sanctification mean "成圣"是什么意思?
- 84. It comes from the same root as the word that means holy 在原文里,"成圣"和"圣洁"是同一个字根。
- 85. Well what does that mean 那么,究竟是什么意思?
- 86. It means to be set aside 意思是"分别为圣";
- 87. It means to be separated 就是分开,
- 88. It means to be dedicated 就是奉献,
- 89. It means to give oneself totally to something or someone
 把自己完全献给某件事或某个人,
- 90. And that's what sanctification means in it's simplicity 这就是"成圣"最简单的解释。
- 91. The Bible says that the Lord is holy 圣经说,神是圣洁的。
- 92. What does that mean 那是什么意思?

- 93. It means that he is separated from sin 就是说, 祂与罪恶隔绝;
- 94. It means that he is totally sinless in his purity and complete righteous 意思是,祂完全无罪,全然的公义;
- 95. It means that he is set aside 祂是分别为圣的。
- 96. In fact in some parts of the Scripture it says that the Lord is holy to his people 事实上,有些经文说,神对祂的子民是圣洁的。
- 97. It means that the Lord is focused and has set aside all of his attention to his children 意思就是,神将自己的注意力分别出来,全部集中在他子民的身上。
- 98. The Bible says that his eyes are purer than to look upon sin 圣经说,神的眼目纯正,不看罪恶。
- 99. That means that he is holy, he is set aside, he is separated from sin 那就是说,神是圣洁的,是分别为圣的,是与罪恶隔绝的。

SECTION B 乙部

- 1. Well then what it means for any of us to be sanctified or holy 那么,对我们来说,"成圣"或"圣洁"有什么意义?
- 2. Does it mean that we become sinless 是否毫无罪恶?
- 3. No 不是。
- 4. We will one day in heaven, but not now 将来在天堂就完全无罪了,可是现在还不是。
- 5. It means that you are set aside for the Lord "成圣"的意思是,为了神你把自己分别为 圣;
- 6. It means that you are separated unto the Lord 意思是,你让自己专属于神。
- 7. When you are holy it means that you are completely under his authority 当你说自己是圣洁的,那就是说你完全服在神的主权之下,

- 8. You are under the authority of his word 服在祂话语的主权之下,
- 9. It means that you have no right even over your own life 那就是说,你对自己的生命再没有主权,
- 10. But he has all rights over your life 可是神有绝对的主权管理你的生命。
- 11. The apostle Paul says in I Corinthians 6:20 and 7:23 使徒保罗在哥林多前书 6:20 和 7:23 说到,
- 12. We have been bought with a price 我们是重价买来的,
- 13. We have been bought and paid for 神付了重价,买了我们。
- 14. It means that he has 100% ownership of your life 也就是说,神对你的生命有百分之百的主 权。
- 15. How do you become sanctified or holy 你怎么样才能够成为圣洁?
- 16. Do you go up to the top of the mountain and wear white robes and just run away from life and the world 是不是远离尘世,跑到山顶,穿上白袍?
- 17. No 不是!
- 18. Holiness begins in the mind and in the heart 圣洁是从心灵和思想开始的,
- 19. Not in the surrounding condition 不是从外在环境而来。
- 20. Jesus prayed for the believers in John 17:15 耶稣在约翰福音 17:15 为信徒祷告,
- 21. Here's what he said 请听耶稣说,
- 22. I pray not to take them out of the world but that you keep them from the evil one 我不求你叫他们离开世界,只求你保守他们脱离那恶者。
- 23. Jesus told us to be in the world but not of it 耶稣告诉我们,仍要住在世界里,但不要属于世界。
- 24. So what does it mean to be holy 那么,成为圣洁是什么意思?

- 25. It means that when you make any decision that you are conscious of the fact that you are making that decision with God and his word in mind
 - 就是说,当你作决定时,要清楚知道是根据神的话,和神一起作决定的。
- 26. It means that you are making your decisions under the complete leadership of his Holy Spirit 意思是,当你作决定时,是完全顺服在圣灵带领之下的。
- 27. It means that you are making all your decisions in life with the glory of God in mind 那表示,你一生所有的决定,都是为了荣耀神。
- 28. It means when you are washing the dishes 也就是说,当你在洗碗的时候,
- 29. Or mopping the floor 或扫地的时候,
- 30. You are conscious of the fact that you are doing it for God and God alone 你清楚知道你是单单为神作的。
- 31. It means that when you are ministering to someone, you are ministering to the Lord 也就是说,当你服事人的时候,你是在服事神;
- 32. It means that when you are working on your job or studying in your school, you are serving the Lord 当你在工作或者学习的时候,你是在事奉油;
- 33. It means that you are doing everything in life to the glory of God 你一生所做的每一件事,都是为了荣耀神;
- 34. It means that when you are dealing with people you are exhibiting the Lord Jesus Christ in your life 那就是说,当你跟别人相处时,人们会从你身上看见耶稣基督;
- 35. You be firm when you need to be firm 当你需要表明立场时,就能坚定你的立场;
- 36. Uncompromising when you need to be uncompromising 不该妥协时,你就不妥协;
- 37. And be gentle when you need to be gentle 需要温柔时,你就以温柔待人;
- 38. And that's what it means to be sanctified 这就是"成圣"的意思。

- 39. Hannah separated herself to complete ownership of the Lord 哈拿把自己完全归给神,
- 40. How do I know that 我怎么知道呢?
- 41. That's a good question 问得好!
- 42. I know because she took everything that she wanted in this world and gave it to the Lord 我之所以知道,是因为她把自己最希望得到的,都奉献给神。
- 43. That's how you know 凭这个你就知道了。
- 44. That's how you know is you are walking in sanctification or if you are putting one foot in the world and one foot with God 这样你就知道,你是走在成圣的路上,还是一脚与神同行,一脚走世界的道路。
- 45. To know the answer that, ask yourself this question 你问自己以下的问题,就会知道答案:
- 46. Am I able to take everything that I have and give it to the Lord 我能把我所拥有的一切奉献给神吗?
- 47. This is the beginning of sanctification 这就是成圣的开始。
- 48. Hannah gave back to the Lord the most important thing in her life 哈拿把她生命中最重要的奉献给神,
- 49. First she gave back to the Lord herself 她先把自己奉献给神,
- 50. Then she gave back to the Lord the very thing that she prayed for 再把她祈求多年所得的奉献给神,
- 51. Her son 就是她的儿子。
- 52. Secondly 第二,
- 53. Let's look at Hannah's sorrow 让我们来看哈拿的忧伤。
- 54. Being set aside and separated for the Lord did not spare Hannah some sorrow 哈拿把自己分别为圣归于神,并没有使她少一些痛苦;

- 55. Being sanctified in the Lord does not spare us from the sorrowful situations of life 我们为神过圣洁的生活,并不能免去生命中的忧伤。
- 56. Hannah may have had a house but she did not have a home 哈拿就算有一栋房子,却没有家;
- 57. True, she had a devoted husband, but she also had to live with Peninnah's sharp tongue 不错,她有一个爱她的丈夫,却要和冷言冷语的毘尼拿同住。
- 58. Hannah had to live with constant cruelty 哈拿的生活充满了精神的虐待,
- 59. She had to live with perpetual taunting 她要忍受无止尽的嘲笑,
- 60. She had to live with fretting over her predicament 她必须忍受身处困境所带来的烦恼。
- 61. In fact, Hannah refers to herself in I Samuel chapter 1 verse 15 事实上,哈拿在撒母耳记上 1:15 称自己是,
- 62. As a woman of a sorrowful spirit 心里愁苦的妇人。
- 63. My listening friends, this is very important 亲爱的朋友,我要讲很重要的一点,
- 64. We are getting ready to conclude, so listen carefully 我们就要结束,请留心地听。
- 65. Even in the midst of her sorrow, Hannah sought the Lord 即使哈拿十分忧伤,她仍然寻求神;
- 66. Even when her womb was shut, yet her heart was open to the Lord 即使她不能怀孕,她的心仍然向神敞开。
- 67. Some of you may be going through a difficult time right now 你们中间也许有人正处于艰难的困境中,
- 68. Some of you may feel that your rivers are running dry 有些人可能正感觉自己像枯乾的河流一般,
- 69. Remember, God's oceans are not 请记住,神的汪洋从不会枯乾。
- 70. Some of you may be feeling that your star is hidden from view 你们中间也许有人感到黑夜星光黯淡,

- 71. Remember that this is the time when the heavenly son shines brighter 请记住,就在此刻神的儿子发出更灿烂的光辉。
- 72. Those who know Jesus as their Savior and Lord need to remember this 以耶稣基督为救主和生命之主的人,请记住,
- 73. You need to remember that although you have problems in life 你要记得,虽然你生命中会遇见困难,
- 74. You still have possession that is unfading 你仍然拥有那不会消逝的;
- 75. You have a promise that is unfailing 你拥有不会破灭的应许;
- 76. You have power that cannot be defeated 你拥有不被击败的力量;
- 77. You have a protector that is unchanging 你有一位永不改变的保护者;
- 78. You have a provider who is limitless 你有一位无限的供应者;
- 79. That's what you have in Jesus 就是你在主耶稣里所拥有的。
- 80. Hannah's sanctification was manifested despite her sorrow 哈拿虽然忧伤,但她仍然表现出她的圣洁。
- 81. There are some people who allow sorrow in their lives to create bitterness in their lives 有些人容让生命中的忧伤,形成心中的苦毒,
- 82. They often have bitterness not just toward people but toward God also 他们不但怨恨人,还怨恨神;
- 83. And they give up praying 他们不再祷告;
- 84. They give up trusting 他们不再信靠神;
- 85. They give up being persistent in prayer 他们不再恒切祷告。
- 86. But Hannah would not allow that to happen in her life 可是,哈拿没有容许这样的事发生在她身上,
- 87. She never allowed sorrow to stop her from offering to the Lord her supplications 她绝不会让忧伤阻碍她向神祈求。

- 88. And this brings me to the third point 接著就要讲第三点了,
- 89. But I'm afraid we ran out of time 但我们的时间已经差不多到了,
- 90. But tune in the next time when we will see how Hannah's sorrow did not make her prayerless 请下一次继续收听,我们会讲到哈拿并没有让忧伤拦阻她向神不断地祈求,
- 91. In fact, we will hear Hannah's song and prayer of praise 同时,我们还要听哈拿的赞美诗和感恩的祷告。
- 92. Until we meet again 就让我们下次节目再相会,
- 93. I pray that you will have a song in your heart 我祈祷,愿你心中也有一首赞美诗。