# 〈天路导向〉 双语讲义

# **故事的精髓** - 7 THE POINT OF THE STORY — 7

## **SECTION A**

#### <u>甲部</u>

- 1. Hello our listening friends 亲爱的朋友,你好。
- 2. We are delighted that you tuned in to listen to this program 很高兴你能收听我们的节目。
- 3. We have been talking about the parables of Jesus 我们最近在讲耶稣的比喻,
- 4. And we're going to continue to do so today 今天会继续这个话题。
- 5. I want to begin by telling you a question that people ask me all over the world 我想先告诉你一个全世界人都在问我的问题:
- 6. What is God's will for me? 神给我的旨意是什么?
- 7. How do I discern the will of God? 我怎么明白神的旨意?
- 8. How do I know God's voice? 我怎么知道是神的声音?
- 9. When someone young in the faith asks such questions...it is understandable. 初信的人这么问是可以理解的。
- 10. But when a person who has been in the faith for many years . . . is forever asking . . . "How do I discern the will of God ?" . . . 然而,如果一个信主很多年的人永远在问,我这怎么明白神的旨意?
- 11. It tells me that there is something wrong with that person's walk. 我们就会知道这人的信仰之旅出了问题。
- 12. If after 25 years of being married to your wife... 如果你已经结婚 25 年了,
- 13. and I do not know her mind ... 你还是不了解对方在想什么,

- 14. there is something wrong in the relationship.
  那么你们的关系一定有问题。
- 15. If I did not know what comforts her. . . and what discomforts her. . 如果你不知怎么安慰对方,也不知什么会激怒对方;
- 16. if I did not know what encourages her... and what discourages her... 如果你不知怎么鼓励对方,也不知什么会令 她灰心;
- 17. that would mean that I had been living with her for 25 years . . . but . . . I really don't know her. 这就是说你虽然和她生活在一起 25 年之久,但你完全不了解对方。
- 18. Intimacy in any relationship dictates that as I get to know that person, that person is no longer a stranger to me. 人际关系的亲密,就意味著你认识的人不再陌生,
- 19. It means that: I would know . . . how they think. 也就是说,我知道对方怎么想,
- 20. I would know . . . their desires. 我明白对方要什么,
- 21. I know their values and their character 我知道对方的价值观和个件。
- 22. And all of that takes time... and effort... and commitment on my part. 这一切都需要付出时间,精力和承诺。
- 23. And it relates the same way in knowing God. 我们认识神也是这样。
- 24. The times in my life when I am not able to discern the will of God for me... is because I am out of the will of God 在我们不能分辨神给我们的旨意时,是因为我们已经活在神的旨意以外了。

- 25. Then there are other times when I say. . . I wanted to know the will of God...when in reality. . . I don't. 或者当我们说想要明白神的旨意时,实际上我并不想。
- 26. Why? 为什么?
- 27. Because deep down I know what the will of God is ... and I don't like it and I don't want it.因为在内心深处,我们知道神的旨意,只不过我不喜欢,所以我不想要。
- 28. What am I doing at that point? 那么,我那时在做什么呢?
- 29. I am saying... "Lord... give me my will by way of your blessing it." 我在说:主啊,我只要你带来祝福的旨意。
- 30. There are people who are always praying for a sign to know the will of God.
  也有些人常常祷告,求神给他们印证。
- 31. But when that sign is given to them, they still want another sign 但当给了他们印证之後,他们又会求另一个印证。
- 32. That is why in our next parable it is very important to understand this area of life. 这就是为什么今天要讲的比喻如此重要的原因。
- 33. We are in the midst of a series of messages entitled "The Point of the Story" 我们正在进行一系列的信息叫做"故事的精髓"。
- 34. Today's parable is a parable about the authority of Jesus.今天的比喻是关於耶稣的权柄。
- 35. Before we hear the text, I want to put it in context.
  在我们读经之前,我想先介绍一下背景。
- 36. This was the last week in Jesus' earthly life.
  故事发生在耶稣在世的最後一个星期。
- 37. He entered Jerusalem triumphantly. 祂荣耀地进入耶路撒冷。

- 38. He cleansed the temple. 洁净圣殿。
- 39. He taught with authority. 祂满有权柄地教导。
- 40. He pointed to His death and resurrection as the only hope for mankind. 祂指出唯有祂的死和复活能带给人类希望。
- 41. He healed the sick and raised the dead. 他医治病人,使人从死里复活。
- 42. After all of that, the chief priests and the elders came to him and asked Him... "By what authority do you do all of this?" 之後,祭司长和文士们来问祂,"你是凭什么做这一切事?"
- 43. They knew the answer to that. 他们知道答案是什么,
- 44. they had heard it before many times. 以前已经听过很多回了。
- 45. but what they were trying to do was to pin on him the accusation of blaspheming. . . yet another time. 他们只不过想再次强加一些罪在祂身上。
- 46. But Jesus wouldn't give in to their manipulation. 但耶稣却不受他们的摆布。
- 47. There is one thing about the Lord Jesus . . . that is absolutely exciting to me. 主耶稣有一事令我激动不已,
- 48. He always had compassion for the needy, the ignorant, and the weak 也就是祂对穷乏,无知,软弱之人的爱。
- 49. But he had no time for those who tried to manipulate him. 但对那些想要控制祂的人却不留情面。
- 50. Now let us read Matthew 21:23-27 让我们一起来看太 21:23-27。
- 51. They tried to trap Jesus, but Jesus trapped them 他们想让耶稣上鈎,但耶稣却反攻了他们。
- 52. Because if they said from God. . .he would say, Then why didn't you believe in him? 因为如果他们说是从神而来,祂就可以说,那你们为什么不信呢?

- 53. If they said from man... the crowd would despise them. 如果他们说是从人而来,人们就会群起而攻之。
- 54. Because they refused to believe Jesus to be the Messiah. . . they refused to receive John the Baptist who came to announce the Messiah.

  因为他们拒绝相信耶稣是弥赛亚,也拒绝接待来宣告弥赛亚降临的施洗约翰。
- 55. So, in chapter 21 of the gospel of Matthew, beginning with verse 28, Jesus tells them a parable about a vineyard and two sons 所以从太 21:28 开始,耶稣告诉了他们这个葡萄园和两个儿子的比喻。
- 56. The parable goes something like this 比喻是这么说的:
- 57. The father said to the first son . . . go and work in my vineyard . . . and the boy said no . 父亲叫大儿子去葡萄园里工作,大儿子说不去,
- 58. and then he repented and went and worked in the vineyard.但後来还是悔改,进入葡萄园工作。
- 59. To the second son he said; Go and work in the vineyard. . . and the second son said . . . "Yes sir", but he didn't go. 父亲又告诉二儿子去葡萄园工作,二儿子说好,但却没有去。
- 60. Jesus turns the table and asks the religious leaders. . . which son has done the will of his father? 耶稣转向这些宗教领袖们问道:哪个儿子是在遵行他父亲的旨意呢?
- 61. What is the point of the story here 这个故事的精髓是什么?
- 62. The point of this story is this. 精髓就是:
- 63. You cannot know the will of God when you are not responding to His Word. 如果不回应神的话语,你就不能明白祂的旨意。

- 64. You cannot know the plan of God when you have not obeyed the revealed will of God in His Word. 如果不顺服神藉著祂的话啟示的旨意,你就不能明白神的计划,
- 65. You cannot comprehend the will of God in your life. . . 你也不能了解神在你生命中的旨意。
- 66. when you have made up your mind not to obey God's clear instructions in His Word.

  如果你决定去顺神的教导,
- 67. The religious leaders already knew Jesus' claim to be their Messiah . . . 宗教领袖早就知道,耶稣自称是他们的弥赛亚,
- 68. But they did not want to submit to Him . . . 他们不想顺服池,
- 69. so they kept on asking the same question... over and over... again. 所以他们不断老调重弹,问祂相同的问题。
- 70. Listening friends, listen to me very carefully 亲爱的朋友,请仔细听我说。
- 71. When you are... living in disobedience... 当你活在不顺服中时,
- 72. you can talk all you want about discerning the will of God, . . . 你可以谈论怎样明白神的旨意;
- 73. and how to understand the will of God, . . . 怎么理解神的旨意;
- 74. and what is the will of God . . . 什么是神的旨意;
- 75. but you will not get very far. 但这毫无用处。
- 76. Why 为什么?
- 77. Because faith is not believing in spite of the evidence.
  因为信心不是凭藉眼见的相信,
- 78. But faith is obeying in spite of the consequences. 信心乃是凡事顺服。

- 79. Don't forget that the Pharisees were a bunch of religious people.
  别忘了,法利赛人都是有信仰的人。
- 80. Repeatedly Jesus pointed to the Scripture and what it said concerning Him... but they refused to obey. 耶稣不断指出经上凡指著祂说的话,但他们拒绝顺服。
- 81. In this parable Jesus is saying to these religious leaders; 在这个比喻中,耶稣对这群宗教领袖说:
- 82. Stand up and I am going to draw a portrait of you . . . in this second son. 起来,我要把你们画进第二个儿子的画像中。
- 83. This second son . . . knows all of the right words like you do 二儿子就像你们一样,知道怎么说好听的话,
- 84. But his heart is full of disobedience 但他的心却满了不顺服
- 85. Jesus is telling us that He is the only one who must be in ultimate control. 耶稣是在告诉我们,祂是唯一掌权的那位。
- 86. The first son, after bluntly refusing to obey his father. . . repented and obeyed. 大儿子虽然草草拒绝听从父亲的话,但最终还是悔改顺服了。
- 87. The second son over promised... but failed to perform.

  二儿子轻易许诺,却没有做到。
- 88. Let me ask you a question my listening friend 亲爱的朋友,让我来问你一个问题。
- 89. Which son do you identify with 你是哪个儿子?
- 90. Let me hasten to tell you. . . that neither son were commendable. 让我来告诉你,一个儿子也不好。
- 91. Both categories were inadequate. 两者都不完全。
- 92. Which son do you identify with 你是哪个儿子呢?

- 93. discerning the will of God comes from habitually and consistently fellowshipping with your heavenly Father 明白神的心意,是从你和天父持续不断的交通而来。
- 94. Whenever I ask the Lord .. what is your will for me? 每次我求问神,什么是祂对我的旨意时,
- 95. And, I keep asking month after month after month . . . 我通常会问好久,好久,
- 96. I am basically saying one of two things: 我通常会说两件事。
- 97. One 第一,
- 98. Lord, I haven't been spending time with you to know what your will is. 主啊,我没有花足够的时期和你在一起,去明白你的心意。
- 99. Or secondly 或者第二,

### **SECTION B**

#### 乙部

- 1. Lord...I think I know your will for me...but somehow I don't like it. 主啊,我想我明白你的心意,但我不太喜欢。
- 2. There are some people who come to the Lord crying. . . Lord, get me out of this situation ... quickly! . . . 有些人向神呼求说:主啊,快快救我出离这个景况。
- 3. and then they get discouraged when the Lord doesn't answer their prayer. 然後,因著神没有听他的祷告而非常失望。
- 4. They don't realize that God is probably saying..."Stay where you are until I open another door for you." 他们可能不知道神也许在说:等候在原地,等我为你开另一扇门。
- 5. That God is saying to them, "My grace is sufficient for you in your in all of your circumstances." 神是在说:在一切景况中,我的恩典是够你用的。

two later . . . after the Lord Jesus Christ told this parable that he went to the garden of Gethsemane and sweated blood in prayer.
我想要提醒你,主耶稣就是在讲完这个比喻後的一两天,来到客西马尼园,迫切痛苦地祷告。

I want to remind you that it was a day or

- 7. Not one time, during his prayer, do we hear him to be saying, Father, reveal your will to me 我们从未听祂说过:父啊,请向我显明你的旨意。
- 8. No, no, no, he knew the will of God 从没有,因为祂知道神的旨意,
- 9. He prayed for the power to do his Father's will 他只是求能力去完成天父的旨意。
- 10. The Calvary mandate was revealed to him long before that anguishing night in Gethsemane 加略山的惨剧,早在那个痛苦的客西马尼园之夜以前,就已经显明给祂看了。
- 11. Listening friends, listen carefully as I am concluding now 亲爱的朋友,请仔细听我的结语。
- 12. God never takes us where his grace is not adequate of sufficient to sustain us and empower us 神从不给我们超过我们所能承受的功课,
- 13. Even when the sandpaper of our circumstances sometimes feels rough and causes us to bleed 即便是环境好像磨造我们的砂纸,似乎过於粗糙,以至於我们流血。
- 14. Even when we feel that we cannot wait to go somewhere else that is a little softer and a little smoother 即便我们觉得无法再忍耐,需要立刻逃到一个稍微安逸一点的环境。
- 15. God's will for you, said the apostle Paul to the Thessalonians, is your sanctification 使徒保罗在帖撒罗尼迦中说到,神对我们的旨意,就是要我们成圣。

- 16. And your sanctification process is not always as easy as you want it to be 而成圣的过程往往不如我们想像得那么容易,
- 17. But, it begins with obedience 但是,它是从顺服开始的,
- 18. And obedience will take you a long way 并且顺服可以一路带领你。
- 19. Are you somewhere where you desperately want to get out of your situation 现在,你是否正拼命想要摆脱你的环境?
- 20. Pray, Lord, empower me to walk in your will 请这样祷告:主啊,给我力量来遵行你的旨意。
- 21. Lord, let me know that you are walking with me 主啊,求你使我知道你与我同行,
- 22. Because when you walk with me Lord, you will turn my funeral procession into a victory parade 因为有你和我同行,你就能把我的死亡之旅变为荣耀的凯旋。
- 23. When you walk with me Lord, you will turn my fiery furnace into a garden 主啊,当你与我同行,你可以使我经过水火,来到乐园。
- 24. You will turn my den of lions into a peaceful place 你可以把狮子坑变为和平之地。
- 25. Amen 阿们。
- 26. Until next time, I wish you God's richest blessings 愿神大大赐福给你,